

|                                                                  |                   |                                                                                      |               |      |       |
|------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------|---------------|------|-------|
| CIA                                                              |                   | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2                     |               | DATE | 91544 |
| AREA (AMS NO.)                                                   | COUNTRY           | PROVINCE                                                                             | PLACE         |      |       |
| 17N USSR                                                         | N. EUROPEAN RSFSR | ARKHANGEL OBLAST                                                                     | ARKHANGEL     |      |       |
| GEOGRAPHIC COORDINATES                                           |                   |                                                                                      | MAP REFERENCE |      |       |
| 64:34 N 40:32 E                                                  |                   |                                                                                      | C-FILE        |      |       |
| TITLE                                                            |                   |                                                                                      |               |      |       |
| DVINA RIVER. LOG-FLOAT IN FOREGROUND.                            |                   |                                                                                      |               |      |       |
| 25X1A                                                            |                   |                                                                                      |               |      |       |
| DATE OF PICTURE                                                  |                   | SOURCE OF PICTURE                                                                    |               |      |       |
|                                                                  |                   |  |               |      |       |
| CLASSIFICATION                                                   |                   |                                                                                      |               |      |       |
| RESTRICTED                                                       |                   |                                                                                      |               |      |       |
| APPROVED BY                                                      |                   |                                                                                      | VERIFIED BY   |      |       |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |                   |                                                                                      |               |      |       |
| FORM NO. 60-53<br>SEP 1948                                       |                   |                                                                                      |               |      |       |
| CAPTION REPORT                                                   |                   |                                                                                      |               |      |       |

|                                                                  |         |                                                                  |                  |      |  |
|------------------------------------------------------------------|---------|------------------------------------------------------------------|------------------|------|--|
| CIA                                                              |         | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |                  | DATE |  |
| 91545                                                            |         | E 116                                                            |                  | 1953 |  |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE                                                         | PLACE            |      |  |
| 17N                                                              | USSR    | N. EUROPEAN RSFSR                                                | ARKHANGEL OBLAST |      |  |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE                                                    |                  |      |  |
| 64:34 N 40:32 E                                                  |         | C-FILE                                                           |                  |      |  |
| TITLE                                                            |         |                                                                  |                  |      |  |
| UNIDENTIFIED BUILDING                                            |         |                                                                  |                  |      |  |
|                                                                  |         |                                                                  |                  |      |  |
|                                                                  |         |                                                                  |                  |      |  |
|                                                                  |         |                                                                  |                  |      |  |
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|                                                                  |         |                                                                  |                  |      |  |
| 25X1A                                                            |         |                                                                  |                  |      |  |
| DATE OF PICTURE                                                  |         | SOURCE OF PICTURE                                                |                  |      |  |
|                                                                  |         | [REDACTED]                                                       |                  |      |  |
|                                                                  |         |                                                                  |                  |      |  |
| CLASSIFICATION                                                   |         |                                                                  |                  |      |  |
| RESTRICTED                                                       |         |                                                                  |                  |      |  |
| CAPTIONED BY                                                     |         | VERIFIED BY                                                      |                  |      |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |         | MOM                                                              |                  |      |  |
| FORM NO. 60-53                                                   |         |                                                                  |                  |      |  |
| SEP 1948                                                         |         |                                                                  |                  |      |  |
| CAPTION REPORT                                                   |         |                                                                  |                  |      |  |

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|------------------------------------------------------------------|-------------------|-------------------|----------------|------|--|
| CIA FORM NO. 100-10                                              |                   | LOT NO.           |                | DATE |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |                   |                   |                |      |  |
| AREA (AMS NO.)                                                   | COUNTRY           | PROVINCE          | PLACE          |      |  |
| 17N USSR                                                         | N. EUROPEAN RSFSR | ARKHANGEL OBLAST  | ARKHANGEL      |      |  |
| GEOGRAPHIC COORDINATES                                           |                   |                   | MAP REFERENCE  |      |  |
| 64:34 N 40:32 E                                                  |                   |                   | C-FILE         |      |  |
| TITLE                                                            |                   |                   |                |      |  |
|                                                                  |                   |                   |                |      |  |
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|                                                                  |                   |                   |                |      |  |
| 25X1A                                                            |                   |                   |                |      |  |
| DATE OF PICTURE                                                  |                   | SOURCE OF PICTURE |                |      |  |
|                                                                  |                   |                   |                |      |  |
| CLASSIFICATION                                                   |                   |                   |                |      |  |
| RESTRICTED                                                       |                   |                   |                |      |  |
| CAPTIONED BY                                                     |                   |                   | VERIFIED BY    |      |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |                   |                   |                |      |  |
| FORM NO. 60-53<br>SEP 1948                                       |                   |                   | CAPTION REPORT |      |  |

|                                                                  |                   |                                                                                      |           |      |            |
|------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------|-----------|------|------------|
| CIA                                                              |                   | APPROVED FOR RELEASE 2000/04/19 : CIA-RDP78-05867A000100190025-2                     |           | DATE | 2 APR 1953 |
| 91547                                                            |                   | E-1169                                                                               |           |      |            |
| AREA (AMS NO.)                                                   | COUNTRY           | PROVINCE                                                                             | PLACE     |      |            |
| 17N USSR                                                         | N. EUROPEAN RSFSR | ARKHANGEL OBLAST                                                                     | ARKHANGEL |      |            |
| GEOGRAPHIC COORDINATES                                           |                   | MAP REFERENCE                                                                        |           |      |            |
| 64:34 N 40:32 E                                                  |                   | C-FILE                                                                               |           |      |            |
| TITLE                                                            |                   |                                                                                      |           |      |            |
|                                                                  |                   |                                                                                      |           |      |            |
|                                                                  |                   |                                                                                      |           |      |            |
|                                                                  |                   |                                                                                      |           |      |            |
|                                                                  |                   |                                                                                      |           |      |            |
|                                                                  |                   |                                                                                      |           |      |            |
|                                                                  |                   |                                                                                      |           |      |            |
| 25X1A                                                            |                   |                                                                                      |           |      |            |
| DATE OF PICTURE                                                  |                   | SOURCE OF PICTURE                                                                    |           |      |            |
|                                                                  |                   |  |           |      |            |
| CLASSIFICATION                                                   |                   |                                                                                      |           |      |            |
| RESTRICTED                                                       |                   |                                                                                      |           |      |            |
| APPROVED BY                                                      |                   | VERIFIED BY                                                                          |           |      |            |
| APPROVED FOR RELEASE 2000/04/19 : CIA-RDP78-05867A000100190025-2 |                   |                                                                                      |           |      |            |
| FORM NO. 60-53                                                   |                   |                                                                                      |           |      |            |
| SEP 1948                                                         |                   |                                                                                      |           |      |            |
| CAPTION REPORT                                                   |                   |                                                                                      |           |      |            |

|                                                                  |      |                                                                                      |               |          |           |
|------------------------------------------------------------------|------|--------------------------------------------------------------------------------------|---------------|----------|-----------|
| CIA FILE NO. 91548                                               |      | E-865                                                                                |               | OFFICE   |           |
| AREA NAME NO. 1                                                  | 680M | COUNTRY                                                                              | YUGOSLAVIA    | PROVINCE | MAKEDONIA |
| GEOGRAPHIC COORDINATES                                           |      |                                                                                      | GRDOSACI      |          |           |
| UNABLE TO LOCATE                                                 |      |                                                                                      | MAP REFERENCE |          |           |
| TITLE                                                            |      |                                                                                      |               |          |           |
| WOMEN FROM VILLAGE CO-OPERATIVE GATHERING OPIUM                  |      |                                                                                      |               |          |           |
| POPPIES.                                                         |      |                                                                                      |               |          |           |
| 25X1A                                                            |      |                                                                                      |               |          |           |
| DATE OF PICTURE                                                  |      | SOURCE OF PHOTOGRAPH                                                                 |               |          |           |
|                                                                  |      |  |               |          |           |
| CLASSIFICATION                                                   |      |                                                                                      |               |          |           |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |      |                                                                                      |               |          |           |
| FORM NO. 60-53<br>SEP 1948                                       |      |                                                                                      |               |          |           |
| CAPTION REPORT                                                   |      |                                                                                      |               |          |           |

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2

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|------------------------------------------------------------------|----------------------|---------------|------------------------|
| CIA FORM NO. 104-101                                             |                      |               |                        |
| AREA (AMS NO.)                                                   | COUNTRY              | REGION        | PLACE                  |
| 680M                                                             | YUGOSLAVIA           | MAKEDONIA     | Galicica Mountain (NR) |
| GEOGRAPHIC COORDINATES                                           |                      | MAP REFERENCE |                        |
| 40:56N 20:50E                                                    |                      | NIS           |                        |
| TITLE                                                            |                      |               |                        |
| PASTURING SHEEP OF EDVARD KARDELS FARM WORK                      |                      |               |                        |
| Co-OPERATIVE.                                                    |                      |               |                        |
|                                                                  |                      |               |                        |
|                                                                  |                      |               |                        |
|                                                                  |                      |               |                        |
| 25X1A                                                            |                      |               |                        |
| DATE OF PICTURE                                                  | SOURCE OF PHOTOGRAPH |               |                        |
|                                                                  |                      |               |                        |
| CLASSIFICATION                                                   |                      |               |                        |
| R                                                                |                      |               |                        |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |                      |               |                        |
| FORM NO. 60-53<br>SEP 1948                                       |                      |               |                        |
| CAPTION REPORT                                                   |                      |               |                        |

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|------------------------------------------------------------------|--|--------------------|--|----------------------|--|-------|--|
| CIA AREA NO. 91550                                               |  | E-863              |  | FOOTAGE              |  | PLACE |  |
| AREA (AMS NO.) 680M                                              |  | COUNTRY YUGOSLAVIA |  | MAKEDONISA           |  | OHRID |  |
| GEOGRAPHIC COORDINATES 41:00 N 20:45 E                           |  |                    |  | REFERENCE C-FILE     |  |       |  |
| TITLE ORCE NIKOLOV RESORT.                                       |  |                    |  |                      |  |       |  |
|                                                                  |  |                    |  |                      |  |       |  |
|                                                                  |  |                    |  |                      |  |       |  |
|                                                                  |  |                    |  |                      |  |       |  |
| 25X1A                                                            |  |                    |  |                      |  |       |  |
| DATE OF PICTURE                                                  |  |                    |  | SOURCE OF PHOTOGRAPH |  |       |  |
|                                                                  |  |                    |  |                      |  |       |  |
| CLASSIFICATION RESTRICTED                                        |  |                    |  |                      |  |       |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |  |                    |  |                      |  |       |  |
| FORM NO. 60-53<br>SEP 1948                                       |  |                    |  |                      |  |       |  |
| CAPTION REPORT                                                   |  |                    |  |                      |  |       |  |

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2

|                                                                  |       |                   |                 |          |           |
|------------------------------------------------------------------|-------|-------------------|-----------------|----------|-----------|
| CIA FILE NO. 11591                                               |       | E-86              |                 | MAY 1953 |           |
| AREA (AMS NO.)                                                   | 680 M | COUNTRY           | YUGOSLAVIA      | PROVINCE | MAKEDONIA |
| GEOGRAPHIC COORDINATES                                           |       |                   | 41:00 N 20:45 E | PLACE    |           |
| TITLE                                                            |       |                   | OHRID           |          |           |
| ST. CLEMENT'S MONASTERY.                                         |       |                   |                 |          |           |
|                                                                  |       |                   |                 |          |           |
|                                                                  |       |                   |                 |          |           |
|                                                                  |       |                   |                 |          |           |
|                                                                  |       |                   |                 |          |           |
|                                                                  |       |                   |                 |          |           |
| 25X1A                                                            |       |                   |                 |          |           |
| DATE OF PICTURE                                                  |       | SOURCE OF PICTURE |                 |          |           |
|                                                                  |       |                   |                 |          |           |
| CLASSIFICATION                                                   |       |                   |                 |          |           |
| R                                                                |       |                   |                 |          |           |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |       |                   |                 |          |           |
| FORM NO. 60-53                                                   |       | CAPTION REPORT    |                 |          |           |
| SEP 1948                                                         |       |                   |                 |          |           |



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|                                                                  |      |         |            |                   |            |          |        |
|------------------------------------------------------------------|------|---------|------------|-------------------|------------|----------|--------|
| CIA FORM NO. 60-53                                               |      | 01552   |            | E-868             |            | MAY 1968 |        |
| AREA (AMS NO.)                                                   | 680M | COUNTRY | YUGOSLAVIA | PROVINCE          | MAKEDONISA | CITY     | SKOPJE |
| GEOGRAPHIC COORDINATES                                           |      |         |            | 42:00 N 21:29 E   |            |          |        |
| TITLE                                                            |      |         |            | C-FILE            |            |          |        |
| [PANORAMA SHOWING] NEW BUILDINGS.                                |      |         |            |                   |            |          |        |
|                                                                  |      |         |            |                   |            |          |        |
|                                                                  |      |         |            |                   |            |          |        |
|                                                                  |      |         |            |                   |            |          |        |
| 25X1A                                                            |      |         |            |                   |            |          |        |
|                                                                  |      |         |            |                   |            |          |        |
| DATE OF PICTURE                                                  |      |         |            | SOURCE OF PICTURE |            |          |        |
|                                                                  |      |         |            |                   |            |          |        |
|                                                                  |      |         |            |                   |            |          |        |
| CLASSIFICATION                                                   |      |         |            |                   |            |          |        |
| R                                                                |      |         |            |                   |            |          |        |
| CAPTIONED BY                                                     |      |         |            |                   |            |          |        |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |      |         |            |                   |            |          |        |
| FORM NO. 60-53                                                   |      |         |            |                   |            |          |        |
| SEP 1948                                                         |      |         |            |                   |            |          |        |
| CAPTION REPORT                                                   |      |         |            |                   |            |          |        |

|                                                                               |            |                   |        |
|-------------------------------------------------------------------------------|------------|-------------------|--------|
| CIA Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2<br>91553 |            |                   |        |
| AREA (AMS NO.)                                                                | COUNTRY    | PROVINCE          | CITY   |
| 680M                                                                          | YUGOSLAVIA | MAKEDONIA         | SKOPJE |
| GEOGRAPHIC COORDINATES                                                        |            | MAP REFERENCE     |        |
| 42:00N 21:29E                                                                 |            | C-FILE            |        |
| TITLE                                                                         |            |                   |        |
| NEW RAILROAD STATION.                                                         |            |                   |        |
|                                                                               |            |                   |        |
|                                                                               |            |                   |        |
|                                                                               |            |                   |        |
| 25X1A                                                                         |            |                   |        |
| DATE OF PICTURE                                                               |            | SOURCE OF PICTURE |        |
|                                                                               |            |                   |        |
| CLASSIFICATION                                                                |            |                   |        |
| R                                                                             |            |                   |        |
| CAPTIONED BY                                                                  |            |                   |        |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2              |            |                   |        |
| FORM NO. 60-53<br>SEP 1948                                                    |            | CAPTION REPORT    |        |

|                                                                           |            |                   |        |
|---------------------------------------------------------------------------|------------|-------------------|--------|
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2<br>91554 |            |                   |        |
| AREA (AWS NO.)                                                            | COUNTRY    | REGION            | PLANT  |
| LEOM                                                                      | YUGOSLAVIA | MAKEDONIA         | SKOPJE |
| GEOGRAPHIC COORDINATES                                                    |            | MAP REFERENCE     |        |
| 42:00 N 21:29 E                                                           |            | Q-FILE            |        |
| TITLE                                                                     |            |                   |        |
| STATION ON PIONEER LINE                                                   |            |                   |        |
|                                                                           |            |                   |        |
|                                                                           |            |                   |        |
|                                                                           |            |                   |        |
| 25X1A                                                                     |            |                   |        |
| DATE OF PICTURE                                                           |            | SOURCE OF PICTURE |        |
|                                                                           |            |                   |        |
| CLASSIFICATION                                                            |            |                   |        |
| R                                                                         |            |                   |        |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2<br>91554 |            |                   |        |
| FORM NO. 60-53<br>SEP 1948                                                |            |                   |        |
| CAPTION REPORT                                                            |            |                   |        |

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|----------------------------------------------------------------------------------|------------|-------------------|--------------|
| CIA Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2<br>91555    |            |                   |              |
| AREA (AMS NO.)                                                                   | COUNTRY    | PROVINCE          | PLACE        |
| 680M                                                                             | YUGOSLAVIA | MAKEDONIA         | MAVROVO (NR) |
| GEOGRAPHIC COORDINATES                                                           |            | MAP REFERENCE     |              |
| 41:39 N 20:44 E                                                                  |            |                   |              |
| TITLE                                                                            |            |                   |              |
| VILLAGE OF KICINICA.                                                             |            |                   |              |
|                                                                                  |            |                   |              |
|                                                                                  |            |                   |              |
|                                                                                  |            |                   |              |
| 25X1A                                                                            |            |                   |              |
| DATE OF PICTURE                                                                  |            | SOURCE OF PICTURE |              |
|                                                                                  |            |                   |              |
| CLASSIFICATION                                                                   |            |                   |              |
| R                                                                                |            |                   |              |
| CAPTIONED BY<br>Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |            |                   |              |
| FORM NO. 60-53<br>SEP 1948                                                       |            |                   |              |
| CAPTION REPORT                                                                   |            |                   |              |

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|-----------------------------------------------------------------------------|------------|-------------------|-----------------------|
| CIA <b>Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2</b> |            |                   |                       |
| AREA (AMS NO.)                                                              | COUNTRY    | PROVINCE          | PLACE                 |
| 680M                                                                        | YUGOSLAVIA | MAKEDONIA         | GALICIA MOUNTAIN (NR) |
| GEOGRAPHIC COORDINATES                                                      |            | MAP REFERENCE     |                       |
| 40:56 N 20:50 E                                                             |            | 1113              |                       |
| TITLE                                                                       |            |                   |                       |
| VILLAGE OF JANCE.                                                           |            |                   |                       |
|                                                                             |            |                   |                       |
|                                                                             |            |                   |                       |
|                                                                             |            |                   |                       |
|                                                                             |            |                   |                       |
| 25X1A                                                                       |            |                   |                       |
| DATE OF PICTURE                                                             |            | SOURCE OF PICTURE |                       |
|                                                                             |            |                   |                       |
| CLASSIFICATION                                                              |            |                   |                       |
| R                                                                           |            |                   |                       |
| CAPTIONED BY                                                                |            |                   |                       |
| <b>Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2</b>     |            |                   |                       |
| FORM NO. 60-53                                                              |            | CAPTION REPORT    |                       |

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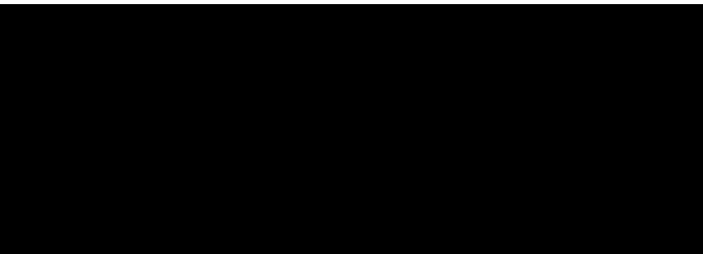
|                                                                  |            |                   |                  |
|------------------------------------------------------------------|------------|-------------------|------------------|
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |            |                   |                  |
| AREA (AMS NO.)                                                   | COUNTRY    | PROVINCE          | MAP REFERENCE    |
| 680                                                              | YUGOSLAVIA | MAKEDONIJA        | PELAGONIJA PLAIN |
| GEOGRAPHIC COORDINATES                                           |            | MAP REFERENCE     |                  |
| 41:05 N 21:30 E                                                  |            | MAP BRANCH        |                  |
| TITLE                                                            |            |                   |                  |
| DRAINING A SWAMP                                                 |            |                   |                  |
|                                                                  |            |                   |                  |
|                                                                  |            |                   |                  |
|                                                                  |            |                   |                  |
|                                                                  |            |                   |                  |
| 25X1A                                                            |            |                   |                  |
| DATE OF PICTURE                                                  |            | SOURCE OF PICTURE |                  |
|                                                                  |            |                   |                  |
| CLASSIFICATION                                                   |            |                   |                  |
| R                                                                |            |                   |                  |
| CAPTIONED BY                                                     |            |                   |                  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |            |                   |                  |
| FORM NO. 60-53                                                   |            |                   |                  |
| SEP 1948                                                         |            |                   |                  |
| CAPTION REPORT                                                   |            |                   |                  |

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|------------------------------------------------------------------------------------------------|------------|-------------------|---------|
| CIA Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2<br>1558 E-463 1 MAY, 1955 |            |                   |         |
| AREA (AMS NO.)                                                                                 | COUNTRY    | PROVINCE          | PLACE   |
| 680M                                                                                           | YUGOSLAVIA | MAKEDONIA         | MAVROVO |
| GEOGRAPHIC COORDINATES                                                                         |            | MAP REFERENCE     |         |
| 41:39N 20:44E                                                                                  |            | D-FILE            |         |
| TITLE                                                                                          |            |                   |         |
| AUXILIARY DAM TO DIVERT FLOOD WATERS FROM SITE<br>OF MAVROVO HYDROELECTRIC POWER PLANT.        |            |                   |         |
| 25X1A                                                                                          |            |                   |         |
| DATE OF PICTURE                                                                                |            | SOURCE OF PICTURE |         |
|                                                                                                |            |                   |         |
| CLASSIFICATION                                                                                 |            |                   |         |
| R                                                                                              |            |                   |         |
| CAPTIONED BY                                                                                   |            |                   |         |
| Approved For Release 2000/04/19                                                                |            |                   |         |
| FORM NO. 60-53<br>SEP 1948                                                                     |            |                   |         |
| CAPTION REPORT                                                                                 |            |                   |         |

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|------------------------------------------------------------------------------------------------|-------------------|---------------|-------------|
| CIA Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2<br>91555 E-823 1 MAY 1953 |                   |               |             |
| AREA (AMS NO.)                                                                                 | COUNTRY           | PROVINCE      | CITY        |
| 680M                                                                                           | YUGOSLAVIA        | MAKEDONIA     | LAZAROPOLJE |
| GEOGRAPHIC COORDINATES                                                                         |                   | MAP REFERENCE |             |
| 41:32 N 20:42 E                                                                                |                   | C-FILE        |             |
| TITLE                                                                                          |                   |               |             |
| NEW CO-OPERATIVE TILE FACTORY AND WORKERS'                                                     |                   |               |             |
| HOUSING.                                                                                       |                   |               |             |
| 25X1A                                                                                          |                   |               |             |
| DATE OF PICTURE                                                                                | SOURCE OF PICTURE |               |             |
|                                                                                                | [REDACTED]        |               |             |
| CLASSIFICATION                                                                                 |                   |               |             |
| R                                                                                              |                   |               |             |
| CAPTIONED BY                                                                                   |                   |               |             |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2                               |                   |               |             |
| FORM NO. 80-53<br>SEP 1948                                                                     |                   |               |             |
| CAPTION REPORT                                                                                 |                   |               |             |

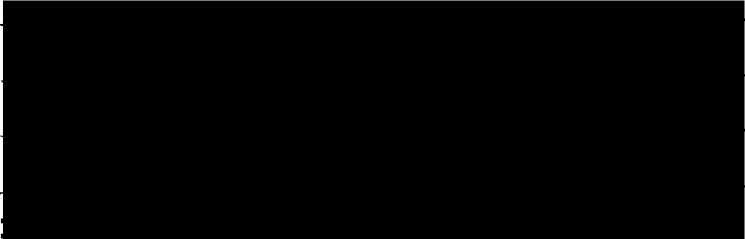


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|---------------------------------------------------------------------------------------------|------------|-------------------|--------|
| CIA Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2<br>515 E-863 May, 1952 |            |                   |        |
| AREA (AMS NO.)                                                                              | COUNTRY    | PROVINCE          | CITY   |
| 680M                                                                                        | YUGOSLAVIA | MAKEDONIA         | SKOPJE |
| GEOGRAPHIC COORDINATES                                                                      |            | MAP REFERENCE     |        |
| 42:00 N 21:29 E                                                                             |            | C-FILE            |        |
| TITLE                                                                                       |            |                   |        |
| ART GALLERY IN FORMER TURKISH BATH.                                                         |            |                   |        |
|                                                                                             |            |                   |        |
|                                                                                             |            |                   |        |
|                                                                                             |            |                   |        |
| 25X1A                                                                                       |            |                   |        |
| DATE OF PICTURE                                                                             |            | SOURCE OF PICTURE |        |
|                                                                                             |            |                   |        |
| CLASSIFICATION                                                                              |            |                   |        |
| R                                                                                           |            |                   |        |
| CAPTIONED BY                                                                                |            |                   |        |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2                            |            |                   |        |
| FORM NO. 60-53<br>SEP 1948                                                                  |            |                   |        |
| CAPTION REPORT                                                                              |            |                   |        |

|                                                                  |                                                                                      |            |        |
|------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------|--------|
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |                                                                                      |            |        |
| AREA (AMS NO.)                                                   | COUNTRY                                                                              | PROVINCE   | PLACE  |
| 680M                                                             | YUGOSLAVIA                                                                           | MAKEDONITA | SKOPJE |
| GEOGRAPHIC COORDINATES                                           |                                                                                      | REFERENCE  |        |
| 42:00 N 21:29 E                                                  |                                                                                      | C-FILE     |        |
| TITLE                                                            |                                                                                      |            |        |
| Onyx MARBLE FROM MAJDAN TO BE PROCESSED AT "ONIKS" FACTORY.      |                                                                                      |            |        |
| 25X1A                                                            |                                                                                      |            |        |
| DATE OF PICTURE                                                  | SOURCE OF PICTURE                                                                    |            |        |
|                                                                  |  |            |        |
| CLASSIFICATION                                                   |                                                                                      |            |        |
| R                                                                |                                                                                      |            |        |
| CAPTIONED BY                                                     |                                                                                      |            |        |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |                                                                                      |            |        |
| FORM NO. 60-53<br>SEP 1948                                       |                                                                                      |            |        |
| CAPTION REPORT                                                   |                                                                                      |            |        |

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|-----------------------------------------------------------------------------------|-------------|---------------|---------|
| CIA ID: 91562<br>Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |             |               |         |
| AREA (AMS NO.)                                                                    | COUNTRY     | PROVINCE      | CITY    |
| 533M                                                                              | NETHERLANDS | NOORD HOLLAND | HAARLEM |
| GEOGRAPHIC COORDINATES                                                            |             | MAP REFERENCE |         |
| 52:25 N 4:43 E                                                                    |             | C-FILE        |         |
| TITLE                                                                             |             |               |         |
| CONRAD STOCK INDUSTRIAL EQUIPMENT MANUFACTURING                                   |             |               |         |
| PLANT.                                                                            |             |               |         |
|                                                                                   |             |               |         |
|                                                                                   |             |               |         |
|                                                                                   |             |               |         |
| 25X1A                                                                             |             |               |         |
| DATE OF PICTURE                                                                   | SOURCE      |               |         |
| 1952                                                                              | [REDACTED]  |               |         |
| CLASSIFICATION                                                                    | [REDACTED]  |               |         |
| R                                                                                 | [REDACTED]  |               |         |
| CAPTIONED BY                                                                      |             |               |         |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2                  |             |               |         |
| FORM NO. 60-53<br>SEP 1948                                                        |             |               |         |
| CAPTION REPORT                                                                    |             |               |         |

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|------------------------------------------------------------------|----------------------|---------------|----------------|
| 91563                                                            |                      |               |                |
| AREA (AMS NO.)                                                   | COUNTRY              | PROVINCE      | PLATE          |
| 233M                                                             | NETHERLANDS          | FRIESLAND     | NOORDWIJK (NE) |
| GEOGRAPHIC COORDINATES                                           |                      | MAP REFERENCE |                |
| 53:10N 6:15E                                                     |                      | NIS           |                |
| TITLE                                                            |                      |               |                |
| POLDER AREA. 2KIL. N.E. OF NOORDWIJK. PART 1 OF 2                |                      |               |                |
| PART PANORAMA. SEE CIA                                           |                      |               |                |
|                                                                  |                      |               |                |
|                                                                  |                      |               |                |
|                                                                  |                      |               |                |
| 25X1A                                                            |                      |               |                |
| DATE OF PICTURE                                                  | SOURCE OF PHOTOGRAPH |               |                |
| 1952                                                             |                      |               |                |
| CLASSIFICATION                                                   |                      |               |                |
| CAPTIONED BY                                                     |                      |               |                |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |                      |               |                |
| FORM NO. 60-53                                                   | CAPTION REPORT       |               |                |

|                                                                                       |                        |                                                                                                           |                         |                         |  |
|---------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------|-------------------------|--|
| CIA ID<br>91564                                                                       |                        | E-48                                                                                                      |                         | 78-05867A000100190025-2 |  |
| AREA (AMS NO.)<br>233 M                                                               | COUNTRY<br>NETHERLANDS | PROVINCE<br>FRIESLAND                                                                                     | PLACE<br>NOORDWIJK (NR) |                         |  |
| GEOGRAPHIC COORDINATES<br>53:10 N 6:15 E                                              |                        | WAF<br>NIS                                                                                                |                         |                         |  |
| TITLE<br>POLDER AREA. 2 KIL. N.E. OF NOORDWIJK. PART 2 OF<br>2 PART PANORAMA. SEE CIA |                        |                                                                                                           |                         |                         |  |
| 25X1A                                                                                 |                        |                                                                                                           |                         |                         |  |
| DATE OF PICTURE<br>1952                                                               |                        | SOURCE OF PICTURE<br> |                         |                         |  |
| CLASSIFICATION<br>R                                                                   |                        |                                                                                                           |                         |                         |  |
| CAPTIONED BY<br>Approved For Release 2000/04/19                                       |                        |                                                                                                           |                         |                         |  |
| FORM NO. 60-53<br>SEP 1948                                                            |                        | CAPTION REPORT                                                                                            |                         |                         |  |

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2

|                                                                  |                   |               |                |
|------------------------------------------------------------------|-------------------|---------------|----------------|
| CIA (UNCLASSIFIED) ACCESSION NO. 9158                            |                   |               |                |
| AREA (AMS NO.)                                                   | COUNTRY           | PROVINCE      | CITY           |
| 233 M                                                            | NETHERLANDS       | FRIESLAND     | NOORDWIJK (UR) |
| GEOGRAPHIC COORDINATES                                           |                   | MAP REFERENCE |                |
| 53.10 N 6.15 E                                                   |                   | N 15          |                |
| TITLE                                                            |                   |               |                |
| COASTAL DUNES. 2 KIL. N.E. OF NOORDWIJK.                         |                   |               |                |
| PART 2 OF 2 PART PANORAMA. SEE CIA                               |                   |               |                |
|                                                                  |                   |               |                |
|                                                                  |                   |               |                |
|                                                                  |                   |               |                |
| 25X1A                                                            |                   |               |                |
| DATE OF PICTURE                                                  | SOURCE OF PICTURE |               |                |
| 1962                                                             | [REDACTED]        |               |                |
| CLASSIFICATION                                                   | [REDACTED]        |               |                |
| CAPTIONED BY                                                     |                   |               |                |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |                   |               |                |

|                                                                                          |             |                |                 |
|------------------------------------------------------------------------------------------|-------------|----------------|-----------------|
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2<br>91586 E-48 May, 1953 |             |                |                 |
| AREA (AMS NO.)                                                                           | COUNTRY     | PROVINCE       | PLACE           |
| 233M                                                                                     | NETHERLANDS | FRIESLAND      | NOORDWIJK (NR.) |
| GEOGRAPHIC COORDINATES                                                                   |             | MAP REFERENCE  |                 |
| 53:10N 6:15E                                                                             |             | NIS            |                 |
| TITLE                                                                                    |             |                |                 |
| COASTAL DUNES. 2 KIL. N.E. OF NOORDWIJK. PART 1                                          |             |                |                 |
| OF 2 PART PANORAMA. SEE CIR                                                              |             |                |                 |
| 25X1A                                                                                    |             |                |                 |
| DATE OF PICTURE                                                                          | SOURCE OF   |                |                 |
| 1962                                                                                     | [REDACTED]  |                |                 |
| CLASSIFICATION                                                                           | [REDACTED]  |                |                 |
| CAPTIONED BY                                                                             | [REDACTED]  |                |                 |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2                         |             |                |                 |
| FORM NO. 60-53<br>SEP 1948                                                               |             | CAPTION REPORT |                 |

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|---------------------------------------------------------------------------------------------------|-------------------|---------------|----------------|
| CIA PHOTO ACCESSION NO. 91551<br>Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |                   |               |                |
| AREA (AMS NO.)                                                                                    | COUNTRY           | PROVINCE      | PLACE          |
|                                                                                                   | NETHERLANDS       | NOORD HOLLAND | AMSTERDAM (NR) |
| GEOGRAPHIC COORDINATES                                                                            |                   | MAP REFERENCE |                |
| 52:12 N 04:55 E                                                                                   |                   | C-FILE        |                |
| TITLE                                                                                             |                   |               |                |
| CHIPOL AIRPORT AND FOKKER AIRCRAFT FACTORY                                                        |                   |               |                |
| FROM AMSTERDAM-HAGUE AUTOBAHN. PART 2 OF 2                                                        |                   |               |                |
| PART PANORAMA. SEE CIA                                                                            |                   |               |                |
| 25X1A                                                                                             |                   |               |                |
| DATE OF PICTURE                                                                                   | SOURCE OF PICTURE |               |                |
| 1952                                                                                              | [REDACTED]        |               |                |
| CLASSIFICATION                                                                                    | [REDACTED]        |               |                |
| CAPTIONED BY                                                                                      | [REDACTED]        |               |                |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2                                  |                   |               |                |
| FORM NO. 60-53<br>SEP 1946                                                                        |                   |               |                |
| CAPTION REPORT                                                                                    |                   |               |                |



|                                                                                                                                         |                    |                      |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------|-----------------------|
| CIA PHOTO ACCESSION NO. <b>51555</b><br>Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2                                |                    |                      |                       |
| AREA (AMS NO.)                                                                                                                          | COUNTRY            | PROVINCE             | PLACE                 |
| <b>533 M</b>                                                                                                                            | <b>NETHERLANDS</b> | <b>NOORD HOLLAND</b> | <b>AMSTERDAM (NR)</b> |
| GEOGRAPHIC COORDINATES                                                                                                                  |                    | MAP REFERENCE        |                       |
| <b>52:21 N 04:55 E</b>                                                                                                                  |                    | <b>C-FILE</b>        |                       |
| TITLE                                                                                                                                   |                    |                      |                       |
| <b>SHIPOL AIRPORT AND FOKKER AIRCRAFT FACTORY FROM</b><br><b>AMSTERDAM-HAGUE AUTOBAHN. PART 1 OF 2 PART PANORAMA.</b><br><b>SEE CIA</b> |                    |                      |                       |
| <div style="text-align: right;"><b>25X1A</b></div> <div style="background-color: black; width: 100%; height: 100px;"></div>             |                    |                      |                       |
| DATE OF PICTURE                                                                                                                         | SOURCE             |                      |                       |
| <b>1952</b>                                                                                                                             |                    |                      |                       |
| CLASSIFICATION                                                                                                                          |                    |                      |                       |
| <b>R</b>                                                                                                                                |                    |                      |                       |
| CAPTIONED BY                                                                                                                            |                    |                      |                       |
| <b>Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2</b>                                                                 |                    |                      |                       |
| FORM NO. 60-53<br>SEP 1948                                                                                                              | CAPTION REPORT     |                      |                       |

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|------------------------------------------------------------------|-----------------|---------------|---------|
| CIA (PHOTO ACCESSION NO.)                                        |                 | LOT NO.       |         |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |                 |               |         |
| AREA (AMS NO.)                                                   | COUNTRY         | PROVINCE      | PLACE   |
| 633 M                                                            | NETHERLANDS     | NOORD HOLLAND | HAARLEM |
| GEOGRAPHIC COORDINATES                                           |                 | MAP REFERENCE |         |
| 52:22 N 04:39 E                                                  |                 | C-FILE        |         |
| TITLE                                                            |                 |               |         |
| HOUSING DEVELOPMENT - EASTERN EDGE OF CITY.                      |                 |               |         |
| PART 2 OF 2 PART PANORAMA. SEE DIA                               |                 |               |         |
|                                                                  |                 |               |         |
|                                                                  |                 |               |         |
|                                                                  |                 |               |         |
| 25X1A                                                            |                 |               |         |
| DATE OF PICTURE                                                  | SOURCE OF PHOTO |               |         |
| 1962                                                             | [REDACTED]      |               |         |
| CLASSIFICATION                                                   |                 |               |         |
| R                                                                |                 |               |         |
| CAPTIONED BY                                                     |                 |               |         |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |                 |               |         |
| FORM NO. 60-53<br>SEP 1948                                       |                 |               |         |
| CAPTION REPORT                                                   |                 |               |         |

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|------------------------------------------------------------------|--|--------------------|--|------------------------------------------------------------------|--|----------------|--|
| CIA PHOTO ACCESSION NO. <b>533 M</b><br>DATE <b>1952</b>         |  |                    |  | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |  |                |  |
| AREA (AMS NO.)                                                   |  | COUNTRY            |  | PROVINCE                                                         |  | CITY           |  |
| <b>533 M</b>                                                     |  | <b>NETHERLANDS</b> |  | <b>NOORD HOLLAND</b>                                             |  | <b>HAARLEM</b> |  |
| GEOGRAPHIC COORDINATES                                           |  |                    |  | MAP REFERENCE                                                    |  |                |  |
| <b>52:22 N 4:39 E</b>                                            |  |                    |  | <b>C-FILE</b>                                                    |  |                |  |
| TITLE                                                            |  |                    |  |                                                                  |  |                |  |
| <b>HOUSING DEVELOPMENT. EASTERN EDGE OF CITY.</b>                |  |                    |  |                                                                  |  |                |  |
| <b>PART 1 OF 2 PART PANORAMA. SEE CIA</b>                        |  |                    |  |                                                                  |  |                |  |
|                                                                  |  |                    |  |                                                                  |  |                |  |
|                                                                  |  |                    |  |                                                                  |  |                |  |
|                                                                  |  |                    |  |                                                                  |  |                |  |
|                                                                  |  |                    |  |                                                                  |  |                |  |
| 25X1A                                                            |  |                    |  |                                                                  |  |                |  |
| DATE OF PICTURE                                                  |  |                    |  | SOURCE OF PHOTO                                                  |  |                |  |
| <b>1952</b>                                                      |  |                    |  | [REDACTED]                                                       |  |                |  |
| CLASSIFICATION                                                   |  |                    |  |                                                                  |  |                |  |
| <b>R</b>                                                         |  |                    |  |                                                                  |  |                |  |
| CAPTIONED BY                                                     |  |                    |  |                                                                  |  |                |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |  |                    |  |                                                                  |  |                |  |
| FORM NO. 60-53<br>SEP 1948                                       |  |                    |  |                                                                  |  |                |  |
| CAPTION REPORT                                                   |  |                    |  |                                                                  |  |                |  |

|                                                                  |             |                   |         |           |  |
|------------------------------------------------------------------|-------------|-------------------|---------|-----------|--|
| CIA PHOTO ACCESSION NO. 1                                        |             | LOT NO. 43        |         | DATE 1962 |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |             |                   |         |           |  |
| AREA (AMS NO.)                                                   | COUNTRY     | PROVINCE          | PLACE   |           |  |
| 533M                                                             | NETHERLANDS | Noord Holland     | HAARLEM |           |  |
| GEOGRAPHIC COORDINATES                                           |             | MAP REFERENCE     |         |           |  |
| 52:25N 04:43E                                                    |             | C-FILE            |         |           |  |
| TITLE                                                            |             |                   |         |           |  |
| CONRAD STORK INDUSTRIAL EQUIPMENT MANUFACTURING                  |             |                   |         |           |  |
| PLANT AND SHIPYARDS. PART 2 OF 4 PART PANORAMA.                  |             |                   |         |           |  |
| SEE CIA                                                          |             |                   |         |           |  |
| 25X1A                                                            |             |                   |         |           |  |
| DATE OF PICTURE                                                  |             | SOURCE OF PICTURE |         |           |  |
| 1962                                                             |             |                   |         |           |  |
| CLASSIFICATION                                                   |             |                   |         |           |  |
| CAPTIONED BY                                                     |             |                   |         |           |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |             |                   |         |           |  |
| FORM NO. 60-53                                                   |             | CAPTION REPORT    |         |           |  |

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2

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|-------------------------------------------------------------------------------------------------------------------------|--|---------------------|--|------------------------|--|---------------|--|
| CIA PHOTO ACCESSION NO. 51572                                                                                           |  |                     |  | DATE 1 May 1953        |  |               |  |
| AREA (AMS NO.) 533M                                                                                                     |  | COUNTRY NETHERLANDS |  | PROVINCE NOORD HOLLAND |  | PLACE HAARLEM |  |
| GEOGRAPHIC COORDINATES 52:25 N 04:43 E                                                                                  |  |                     |  | REFERENCE C-FILE       |  |               |  |
| TITLE<br>CONRAD STORK INDUSTRIAL EQUIPMENT MANUFACTURING<br>PLANT AND SHIPYARDS. PART 1 OF 4 PORT PANORAMA - SEE<br>CIA |  |                     |  |                        |  |               |  |
| 25X1A                                                                                                                   |  |                     |  |                        |  |               |  |
| DATE OF PICTURE 1962                                                                                                    |  | SOURCE [REDACTED]   |  |                        |  |               |  |
| CLASSIFICATION R                                                                                                        |  |                     |  |                        |  |               |  |
| CAPTIONED BY<br>Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2                                        |  |                     |  |                        |  |               |  |
| FORM NO. 60-53<br>SEP 1948                                                                                              |  |                     |  |                        |  |               |  |
| CAPTION REPORT                                                                                                          |  |                     |  |                        |  |               |  |

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|------------------------------------------------------------------|-------------------|----------------|-----------|
| CIA PHOTO ACCESSION NO. 51573                                    |                   |                |           |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |                   |                |           |
| AREA (AMS NO.)                                                   | COUNTRY           | PROVINCE       | PLACE     |
| 533 M                                                            | NETHERLANDS       | NOORD HOLLAND  | SPaarNDAM |
| GEOGRAPHIC COORDINATES                                           |                   | MAG. REFERENCE |           |
| 52:25 N 4:43 E                                                   |                   | NIS            |           |
| TITLE                                                            |                   |                |           |
| PART 1 OF 2 PART PANORAMA. SEE CIA                               |                   |                |           |
|                                                                  |                   |                |           |
|                                                                  |                   |                |           |
|                                                                  |                   |                |           |
|                                                                  |                   |                |           |
|                                                                  |                   |                |           |
| 25X1A                                                            |                   |                |           |
| DATE OF PICTURE                                                  | SOURCE OF PICTURE |                |           |
| 1952                                                             | [REDACTED]        |                |           |
|                                                                  |                   |                |           |
| CLASSIFICATION                                                   |                   |                |           |
| R.                                                               |                   |                |           |
| CAPTIONED BY                                                     |                   |                |           |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |                   |                |           |
| FORM NO. 60-53<br>SEP 1948                                       |                   |                |           |
| CAPTION REPORT                                                   |                   |                |           |

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|------------------------------------------------------------------|-------------|-------------------|-----------|
| CIA (PHOTO ACCESSION NO.)                                        |             | LOT NO.           |           |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |             |                   |           |
| AREA (AMS NO.)                                                   | COUNTRY     | PROVINCE          | PLACE     |
| 533M                                                             | NETHERLANDS | NOORD HOLLAND     | SPAARNDAM |
| GEOGRAPHIC COORDINATES                                           |             | MAP REFERENCE     |           |
| 52:25 N 4:43 E                                                   |             | NIS               |           |
| TITLE                                                            |             |                   |           |
| PART 2 OF 2 PART PANORAMA. SEE CIA                               |             |                   |           |
|                                                                  |             |                   |           |
|                                                                  |             |                   |           |
|                                                                  |             |                   |           |
|                                                                  |             |                   |           |
|                                                                  |             |                   |           |
| 25X1A                                                            |             |                   |           |
| DATE OF PICTURE                                                  |             | SOURCE OF PICTURE |           |
| 1962                                                             |             | [REDACTED]        |           |
| CLASSIFICATION                                                   |             |                   |           |
| R                                                                |             |                   |           |
| CAPTIONED BY                                                     |             |                   |           |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |             |                   |           |
| FORM NO. 60-53<br>SEP 1948                                       |             |                   |           |
| CAPTION REPORT                                                   |             |                   |           |

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2

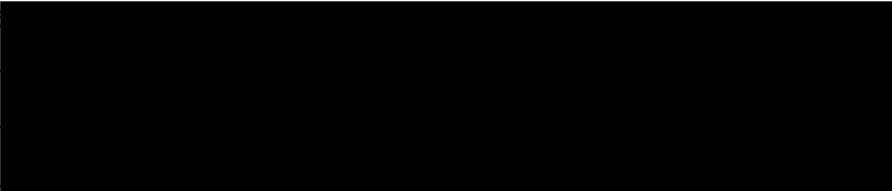
|                                                                  |  |                   |  |
|------------------------------------------------------------------|--|-------------------|--|
| CIA PHOTO ACCESSION NO. 1                                        |  | LOT NO.           |  |
| 533 M                                                            |  | NETHERLANDS       |  |
| GEOGRAPHIC COORDINATES                                           |  | PROVINCE          |  |
| 52:28 N 04:43 E                                                  |  | NOORD HOLLAND     |  |
| TITLE                                                            |  | PLACE             |  |
| CONRAD STORK INDUSTRIAL EQUIPMENT MANUFACTURING                  |  | HAARLEM           |  |
| PLANT AND SHIPYARDS. SHIP "VILLE DE SAIGON" UNDER                |  | MAP REFERENCE     |  |
| CONSTRUCTION. PART 3 OF 4 PART PANORAMA. SEE                     |  | C-FILE            |  |
| CIA                                                              |  |                   |  |
| DATE OF PICTURE                                                  |  | SOURCE OF PICTURE |  |
| 1962                                                             |  | 25X1A             |  |
| CLASSIFICATION                                                   |  |                   |  |
| CAPTIONED BY                                                     |  |                   |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |  |                   |  |
| FORM NO. 60-53                                                   |  |                   |  |
| SEP 1948                                                         |  |                   |  |
| CAPTION REPORT                                                   |  |                   |  |



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|------------------------------------------------------------------|-------------------|------------------|---------|
| CIA PHOTO ACCESSION NO. 91578                                    |                   | DATE 7 May, 1953 |         |
| AREA (AMS NO.)                                                   | COUNTRY           | PROVINCE         | CITY    |
| 533 M                                                            | NETHERLANDS       | NOORD HOLLAND    | HAARLEM |
| GEOGRAPHIC COORDINATES                                           |                   | MAP REFERENCE    |         |
| 52:25 N 04:43 E                                                  |                   | Q-FILE           |         |
| TITLE                                                            |                   |                  |         |
| CONRAD STORK INDUSTRIAL EQUIPMENT MANUFACTURING                  |                   |                  |         |
| PLANT AND SHIPYARDS. SHIP "VILLE DE SAIGON" UNDER                |                   |                  |         |
| CONSTRUCTION. PART # OF 4 PART PANORAMA. SEE                     |                   |                  |         |
| CIA 4                                                            |                   |                  |         |
| 25X1A                                                            |                   |                  |         |
| DATE OF PICTURE                                                  | SOURCE OF PICTURE |                  |         |
| 1952                                                             | [REDACTED]        |                  |         |
| CLASSIFICATION                                                   | [REDACTED]        |                  |         |
| CAPTIONED BY                                                     |                   |                  |         |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |                   |                  |         |
| FORM NO. 60-53<br>SEP 1948                                       |                   |                  |         |
| CAPTION REPORT                                                   |                   |                  |         |

|                                                                                                                                                                                                                                                   |         |                                                                                      |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------|--------------|
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2                                                                                                                                                                                  |         |                                                                                      |              |
| AREA NO. 91577                                                                                                                                                                                                                                    |         | COUNTRY                                                                              |              |
| 314M                                                                                                                                                                                                                                              | GERMANY | MERKLING-<br>VORPOMMER                                                               | RIEMS ISLAND |
| GEOGRAPHICAL COORDINATES                                                                                                                                                                                                                          |         | NIS                                                                                  |              |
| 54° 11' N 13° 22' E                                                                                                                                                                                                                               |         |                                                                                      |              |
| TITLE                                                                                                                                                                                                                                             |         |                                                                                      |              |
| FRIEDRICH LÖFFLER INSTITUTE (FORMERLY<br>REIMS INSTITUTE). VETERINARY POLICE. SIGN STATES<br>IN RUSSIAN AND GERMAN: EXPERIMENT STATION<br>ISLAND RIEMS. RESTRICTED HOOF AND MOUTH DISEASE<br>AREA UNAUTHORIZED ENTRY STRICTLY FORBIDDEN.<br>25X1A |         |                                                                                      |              |
| DATE OF PICTURE                                                                                                                                                                                                                                   |         |  |              |
| Sept 1950                                                                                                                                                                                                                                         |         |                                                                                      |              |
| CLASSIFICATION                                                                                                                                                                                                                                    |         |                                                                                      |              |
| Secret                                                                                                                                                                                                                                            |         |                                                                                      |              |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2                                                                                                                                                                                  |         |                                                                                      |              |
| FORM NO. 60-53<br>SEP 1948                                                                                                                                                                                                                        |         | CAPTION REPORT                                                                       |              |

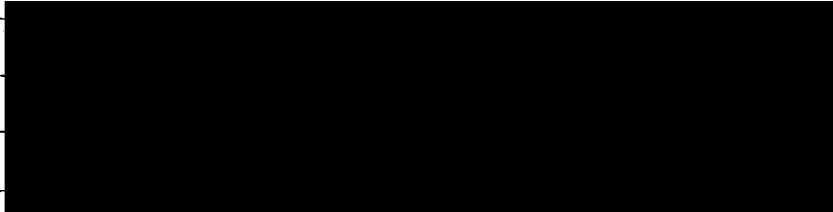
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| CIA (PHOTO ACCESSION NO.)                                        |                                                                                      | LOT NO.       |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |                                                                                      |               |  |
| AREA (AMS NO.)                                                   | COUNTRY                                                                              |               |  |
| 314 M                                                            | GERMANY MECKLENBURG-VORPOMMERN RIEMS                                                 |               |  |
| GEOGRAPHIC COORDINATES                                           |                                                                                      | MAP REFERENCE |  |
| 54° 11' N 13° 22' E                                              |                                                                                      | NIS           |  |
| TITLE                                                            |                                                                                      |               |  |
| THE CANTEEN                                                      |                                                                                      |               |  |
| FRIEDRICH HOFFLER INSTITUTE (FORMERLY RIEMS INSTITUTE)           |                                                                                      |               |  |
| 25X1A                                                            |                                                                                      |               |  |
| DATE OF PICTURE                                                  | SO                                                                                   |               |  |
| Sept. 1950                                                       |  |               |  |
| CLASSIFICATION                                                   | Secret                                                                               |               |  |
| CAPTIONED BY                                                     | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2                     |               |  |
| FORM NO. 60-53<br>SEP 1948                                       | CAPTION REPORT                                                                       |               |  |

|                                                                                                                        |  |               |  |                        |  |
|------------------------------------------------------------------------------------------------------------------------|--|---------------|--|------------------------|--|
| CIA (PHOTO ACCESSION NO.)                                                                                              |  | LOT NO.       |  | DATE                   |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2<br>314 M GERMANY MECKLENBURG-VORPOMMERN RIEMS June 53 |  |               |  |                        |  |
| AREA (AMS NO.)                                                                                                         |  | COUNTRY       |  | PROVINCE               |  |
| 314 M                                                                                                                  |  | GERMANY       |  | MECKLENBURG-VORPOMMERN |  |
| GEOGRAPHIC COORDINATES                                                                                                 |  | MAP REFERENCE |  | PLACE                  |  |
| 54° 11' N 13° 22' E                                                                                                    |  | NIS           |  | RIEMS                  |  |
| TITLE                                                                                                                  |  |               |  |                        |  |
| THE CASINO<br>FRIEDRICK LOEFFLER INSTITUTE (FORMERLY RIEMS INSTITUTE)                                                  |  |               |  |                        |  |
| 25X1A                                                                                                                  |  |               |  |                        |  |
| DATE OF PICTURE                                                                                                        |  | SO            |  |                        |  |
| Sept. 1950                                                                                                             |  | [REDACTED]    |  |                        |  |
| CLASSIFICATION                                                                                                         |  | [REDACTED]    |  |                        |  |
| Secret                                                                                                                 |  | [REDACTED]    |  |                        |  |
| CAPTIONED BY                                                                                                           |  | VERIFIED BY   |  |                        |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2                                                       |  |               |  |                        |  |
| FORM NO. 60-53 SEP 1948                                                                                                |  |               |  |                        |  |
| CAPTION REPORT                                                                                                         |  |               |  |                        |  |

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|------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------|---------|
| CIA (PHOTO ACCESSION NO.)                                        |                                                                                      | LOT NO.               |         |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |                                                                                      |                       |         |
| AREA (AMS NO.)                                                   | COUNTRY                                                                              | NEEDS INDEX           | PLATE   |
| 314 M                                                            | GERMANY                                                                              | MERLENBURG-VORPOMMERN | RIEMS C |
| GEOGRAPHIC COORDINATES                                           |                                                                                      | MAP REFERENCE         |         |
| 54°11' N 13°22' E                                                |                                                                                      | NIS                   |         |
| TITLE                                                            |                                                                                      |                       |         |
| THE FIRE STATION                                                 |                                                                                      |                       |         |
| FRIEDRICK LÖFFLER INSTITUTE (FORMERLY RIEMS INSTITUTE) ↑         |                                                                                      |                       |         |
| 25X1A                                                            |                                                                                      |                       |         |
| DATE OF PICTURE                                                  | SOURCE                                                                               |                       |         |
| Sept. 1950                                                       |  |                       |         |
| CLASSIFICATION                                                   |                                                                                      |                       |         |
| Secret                                                           |                                                                                      |                       |         |
| CAPTIONED BY                                                     | VERIFIED BY                                                                          |                       |         |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |                                                                                      |                       |         |
| FORM NO. 60-53<br>SEP 1948                                       |                                                                                      |                       |         |
| CAPTION REPORT                                                   |                                                                                      |                       |         |

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2

|                                                                  |  |                                                                                      |  |
|------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|--|
| CIA (PHOTO ACCESSION NO.)                                        |  | LOT NO.                                                                              |  |
| 314M                                                             |  | GERMANY                                                                              |  |
| GEOGRAPHIC COORDINATES                                           |  | MECKLENBURG-VORPOMMERN RIEMS                                                         |  |
| 54° 11' N 13° 22' E                                              |  | NIS                                                                                  |  |
| TITLE                                                            |  |                                                                                      |  |
| PERSONNEL DRESSING ROOMS, OPERATION HALL AND SERUM DIVISION      |  |                                                                                      |  |
| FRIEDRICH LOFFLER INSTITUTE (FORMERLY)                           |  |                                                                                      |  |
| RIEMS INSTITUTE                                                  |  |                                                                                      |  |
| 25X1A                                                            |  |                                                                                      |  |
| DATE OF PICTURE                                                  |  | SECRET                                                                               |  |
| Sept. 1950                                                       |  |  |  |
| CLASSIFICATION                                                   |  |                                                                                      |  |
| Secret                                                           |  |                                                                                      |  |
| CAPTIONED BY                                                     |  | REVIEWED BY                                                                          |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |  |                                                                                      |  |
| FORM NO. 60-53                                                   |  | CAPTION REPORT                                                                       |  |
| SEP 1948                                                         |  |                                                                                      |  |

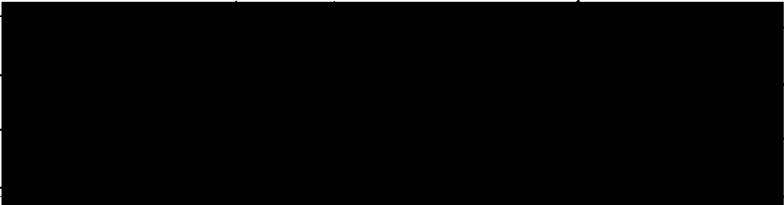
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|----------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------|-------|
| CIA PHOTO ACCESSION NO. 1                                            |           | DATE                                                                                 |       |
| 91582                                                                |           | 1950                                                                                 |       |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2     |           |                                                                                      |       |
| AREA (AUS NO.)                                                       | COUNTRY   | CITY                                                                                 | STATE |
| 314 M                                                                | GERMANY   | MECKLENBURG-VORPOMMERN                                                               | RIEMS |
| GEOGRAPHIC COORDINATES                                               |           | NAME                                                                                 |       |
| 54° 11' N 13° 22' E                                                  |           | NIS                                                                                  |       |
| TITLE                                                                |           |                                                                                      |       |
| [THE MAIN BUILDING]                                                  |           |                                                                                      |       |
| FRIEDRICH LOFFLER INSTITUTE (FORMERLY RIEMS INSTITUTE) MAIN BUILDING |           |                                                                                      |       |
| 25X1A                                                                |           |                                                                                      |       |
| DATE OF PICTURE                                                      | SIGNATURE |  |       |
| Sept 1950                                                            |           |                                                                                      |       |
| CLASSIFICATION                                                       | Secret    |                                                                                      |       |
| CAPTIONED BY                                                         |           |                                                                                      |       |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2     |           |                                                                                      |       |
| FORM NO. 60-53<br>SEP 1948                                           |           | CAPTION REPORT                                                                       |       |

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2

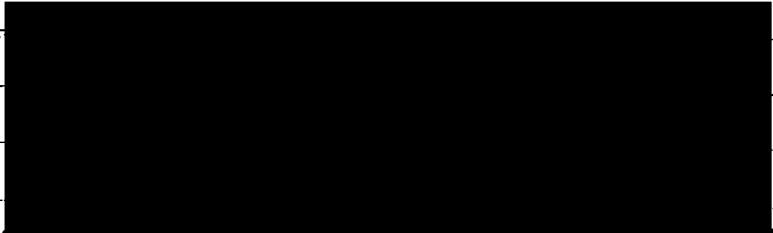
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|------------------------------------------------------------------------------------|-------------------|---------|-----------|------------------------|-------|
| AREA                                                                               | 314 M             | COUNTRY | GERMANY   | MECKLENBURG-VORPOMMERN | RIEMS |
| GEOGRAPHIC COORDINATES                                                             | 54°11' N 13°22' E |         | NIS       |                        |       |
| TITLE                                                                              |                   |         |           |                        |       |
| FRIEDRICK LÖFFLER INSTITUTE (FORMERLY RIEMS INSTITUTE) SERUM EXTRACTION EQUIPMENT. |                   |         |           |                        |       |
| 25X1A                                                                              |                   |         |           |                        |       |
| DATE OF PICTURE                                                                    | Sept 1950         |         | SIGNATURE |                        |       |
| CLASSIFICATION                                                                     |                   |         |           |                        |       |
| Secret                                                                             |                   |         |           |                        |       |
| CAPTIONED BY                                                                       |                   |         |           |                        |       |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2                   |                   |         |           |                        |       |
| FORM NO. 60-53<br>SEP. 1948                                                        |                   |         |           |                        |       |
| CAPTION REPORT                                                                     |                   |         |           |                        |       |

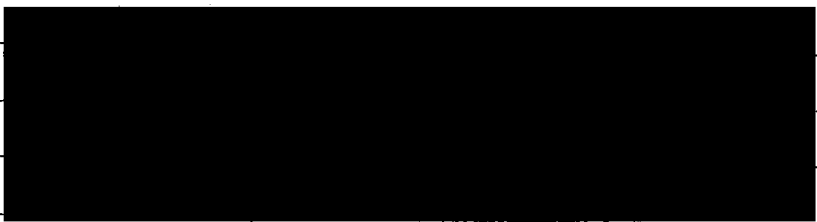


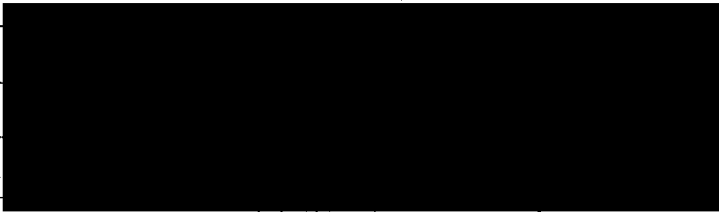
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|------------------------------------------------------------------|------------|------------------------|----------|
| CIA PHOTO ACCESSION NO. 1                                        |            | LOT NO.                |          |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |            |                        |          |
| AREA NAME NO.                                                    | COUNTRY    | LOCATION               | FILE NO. |
| 314M                                                             | GERMANY    | MECKLENBURG-VORPOMMERN | RIEMS    |
| GEOGRAPHIC COORDINATES                                           |            | ELEVATION              |          |
| 54° 11' N 13° 22' E                                              |            | NIS                    |          |
| TITLE                                                            |            |                        |          |
| FRIEDRICH LÖFFLER INSTITUTE (FORMERLY RIEMS INSTITUTE)           |            |                        |          |
| THE OLD CABLEWAY.                                                |            |                        |          |
|                                                                  |            |                        |          |
|                                                                  |            |                        |          |
| 25X1A                                                            |            |                        |          |
| DATE OF PICTURE                                                  | SIGNATURE  |                        |          |
| Sept 1950                                                        | [REDACTED] |                        |          |
| CLASSIFICATION                                                   | [REDACTED] |                        |          |
| Secret                                                           | [REDACTED] |                        |          |
| CAPTIONED BY                                                     | [REDACTED] |                        |          |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |            |                        |          |
| FORM NO. 60-53<br>SEP 1948                                       |            | CAPTION REPORT         |          |

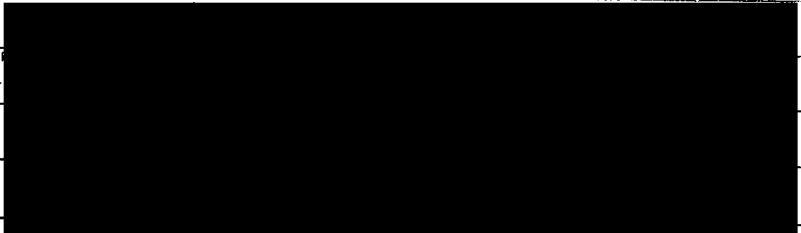
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|------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------|-------|
| CIA PHOTO ACCESSION NO. 1                                        |                                                                                      | LOT NO.                |       |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |                                                                                      |                        |       |
| AREA NAME NO. 1                                                  | COUNTRY                                                                              | REGION                 | TOWN  |
| 314 M                                                            | GERMANY                                                                              | MECKLENBURG-VORPOMMERN | RIEMS |
| GEOGRAPHIC COORDINATES                                           |                                                                                      | MAP REFERENCE          |       |
| 54° 11' N 13° 22' E                                              |                                                                                      | NIS                    |       |
| TITLE                                                            |                                                                                      |                        |       |
| THE HARBOR                                                       |                                                                                      |                        |       |
| FRIEDRICH LÖFFLER INSTITUTE (FORMERLY RIEMS INSTITUTE) HARBOR.   |                                                                                      |                        |       |
| 25X1A                                                            |                                                                                      |                        |       |
| DATE OF PICTURE                                                  | SOURCE                                                                               |                        |       |
| Sept 1950                                                        |  |                        |       |
| CLASSIFICATION                                                   |                                                                                      |                        |       |
| Secret                                                           |                                                                                      |                        |       |
| CAPTIONED BY                                                     |                                                                                      |                        |       |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |                                                                                      |                        |       |
| FORM NO. 60-53<br>SEP 1948                                       |                                                                                      |                        |       |
| CAPTION REPORT                                                   |                                                                                      |                        |       |

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|----------------------------------------------------------|-----------|------------------------------------------------------------------|---------|
| CIA (PHOTO ACCESSION NO.)                                |           | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |         |
| AREA (AMT NO.)                                           | 314 M     | COUNTRY                                                          | GERMANY |
| GEOGRAPHIC COORDINATES                                   |           | MECKLENBURG-VORPOMMERN RIEMS                                     |         |
| 54° 11' N 13° 22' E                                      |           | NIS                                                              |         |
| TITLE: <u>THE CABLEWAY STATION ON THE MAINLAND</u>       |           |                                                                  |         |
| FRIEDRICH LOFFLER INSTITUTE (FORMERLY RIEMS INSTITUTE) F |           |                                                                  |         |
| 25X1A                                                    |           |                                                                  |         |
| DATE OF PICTURE                                          | Sept 1950 | SIGNATURE                                                        |         |
| CLASSIFICATION                                           |           | Secret                                                           |         |
| CAPTIONED BY                                             |           | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |         |
| FORM NO. 60-53                                           |           | SEP 1948                                                         |         |
| CAPTION REPORT                                           |           |                                                                  |         |

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|------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------|-------|
| CIA PHOTO ACCESSION NO. 1                                        |                                                                                      | LOT NO.                |       |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |                                                                                      |                        |       |
| AREA NAME NO.                                                    | COUNTRY                                                                              | MECKLENBURG-VORPOMMERN | RIEMS |
| 314M                                                             | GERMANY                                                                              |                        |       |
| GEOGRAPHIC COORDINATES                                           |                                                                                      | NLS                    |       |
| 54° 11' N 13° 22' E                                              |                                                                                      |                        |       |
| TITLE                                                            |                                                                                      |                        |       |
| 1 THE ANIMAL TRANSPORT CAR OF THE 1 NEW 2 CABLEWAY               |                                                                                      |                        |       |
| FREDRICK LÖFFLER INSTITUTE (FORMERLY RIEMS INSTITUTE)            |                                                                                      |                        |       |
| 25X1A                                                            |                                                                                      |                        |       |
| DATE OF PICTURE                                                  | SECRET                                                                               |                        |       |
| Sept. 1950                                                       |  |                        |       |
| CLASSIFICATION                                                   |                                                                                      |                        |       |
| Secret                                                           |                                                                                      |                        |       |
| CAPTIONED BY                                                     |                                                                                      |                        |       |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |                                                                                      |                        |       |
| FORM NO. 60-53<br>SEP 1948                                       |                                                                                      |                        |       |
| CAPTION REPORT                                                   |                                                                                      |                        |       |

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|------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------|--|
| CIA PHOTO ACCESSION NO. 1                                        |                                                                                      | LOT NO.                |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |                                                                                      |                        |  |
| AREA NAME NO. 1                                                  | COUNTRY                                                                              | MECKLENBURG-VORPOMMERN |  |
| 314 M                                                            | GERMANY                                                                              | REIMS                  |  |
| GEOGRAPHIC COORDINATES                                           |                                                                                      | N 15                   |  |
| 54° 11' N 13° 22' E                                              |                                                                                      |                        |  |
| TITLE                                                            |                                                                                      |                        |  |
| DEPARTURE FROM <del>REIMS</del> ISLAND                           |                                                                                      |                        |  |
| Scene is shot from the animal transport car of the new cableway) |                                                                                      |                        |  |
| FRIEDRICH LOFFLER INSTITUTE (FORMERLY REIMS INSTITUTE)           |                                                                                      |                        |  |
| 25X1A                                                            |                                                                                      |                        |  |
| DATE OF PICTURE                                                  | 500                                                                                  |                        |  |
| Sept 1950                                                        |  |                        |  |
| CLASSIFICATION                                                   |                                                                                      |                        |  |
| Secret                                                           |                                                                                      |                        |  |
| CAPTIONED BY                                                     |                                                                                      |                        |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |                                                                                      |                        |  |
| FORM NO. 60-53<br>SEP 1948                                       |                                                                                      |                        |  |
| CAPTION REPORT                                                   |                                                                                      |                        |  |

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|------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------|-------|
| CIA PHOTO ACCESSION NO. 1                                        |                                                                                      | LOT NO.                |       |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |                                                                                      |                        |       |
| AREA NAME NO.                                                    | COUNTRY                                                                              | STATE                  | CITY  |
| 314M                                                             | GERMANY                                                                              | MECKLENBURG-VORPOMMERN | RIEMS |
| GEOGRAPHIC COORDINATES                                           |                                                                                      | ELEVATION              |       |
| 54°11'N 13°22'E                                                  |                                                                                      | NIS                    |       |
| TITLE                                                            |                                                                                      |                        |       |
| ANIMAL CREMATORY AND BOILER HOUSE                                |                                                                                      |                        |       |
| FRIEDRICK HOFFLER INSTITUTE (FORMERLY RIEMS INSTITUTE)           |                                                                                      |                        |       |
| 25X1A                                                            |                                                                                      |                        |       |
| DATE OF PICTURE                                                  | 50                                                                                   |                        |       |
| Sept 1950                                                        |  |                        |       |
| CLASSIFICATION                                                   |                                                                                      |                        |       |
| Secret                                                           |                                                                                      |                        |       |
| CAPTIONED BY                                                     |                                                                                      |                        |       |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |                                                                                      |                        |       |
| FORM NO. 60-53                                                   | CAPTION REPORT                                                                       |                        |       |
| SEP 1948                                                         |                                                                                      |                        |       |

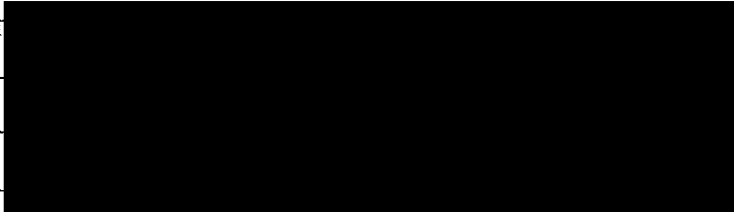
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| CIA (PHOTO ACCESSION NO.)                                                    |                                                                  | LOT NO.                                                                              | DATE  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2             |                                                                  |                                                                                      |       |
| AREA (AMS NO.)                                                               | COUNTRY                                                          | HECKLENBURG                                                                          | RIEMS |
| 314 M                                                                        | GERMANY                                                          | VORPOMMERN                                                                           |       |
| GEOGRAPHIC COORDINATES                                                       |                                                                  | MAP REFERENCE                                                                        |       |
| 54° 11' N 13° 22' E                                                          |                                                                  | NIS                                                                                  |       |
| TITLE                                                                        |                                                                  |                                                                                      |       |
| [THE BOILER HOUSE AND HARBOR]                                                |                                                                  |                                                                                      |       |
| FRIEDRICK LOFFLER INSTITUTE (FORMERLY RIEMS INSTITUTE) HARBOR. BOILER HOUSE. |                                                                  |                                                                                      |       |
| 25X1A                                                                        |                                                                  |                                                                                      |       |
| DATE OF PICTURE                                                              | SOURCE                                                           |  |       |
| Sept 1950                                                                    |                                                                  |                                                                                      |       |
| CLASSIFICATION                                                               |                                                                  |                                                                                      |       |
| CAPTIONED BY                                                                 | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |                                                                                      |       |
| FORM NO. 60-53                                                               | CAPTION REPORT                                                   |                                                                                      |       |

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2

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|------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------|-------|-----------|--|
| CIA PHOTO ACCESSION NO. 1                                                                            |                 | LOT NO. 1130                                                     |       | 5 June 53 |  |
| AREA NAME NO. 314 M                                                                                  | COUNTRY GERMANY | MECKLENBURG-VORPOMMERN                                           | RIEMS |           |  |
| GEOGRAPHIC COORDINATES                                                                               |                 | 54°11' N 13°22' E NIS                                            |       |           |  |
| TITLE: THE MOTORBOAT FRIEDRICK LÖFFLER INSTITUTE (FORMERLY RIEMS INSTITUTE) MOTOR BOAT. HOUSE IN BG. |                 |                                                                  |       |           |  |
| 25X1A                                                                                                |                 |                                                                  |       |           |  |
| DATE OF PICTURE                                                                                      |                 | Sept 1950                                                        |       |           |  |
| CLASSIFICATION                                                                                       |                 | Secret                                                           |       |           |  |
| CAPTIONED BY                                                                                         |                 | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |       |           |  |
| FORM NO. 60-53                                                                                       |                 | SEP 1948                                                         |       |           |  |
| CAPTION REPORT                                                                                       |                 |                                                                  |       |           |  |



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| CIA PHOTO ACCESSION NO. 1 |  | LOT NO.                                                                   |  | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |  |
| AREA NAME NO. 1           |  | COUNTRY                                                                   |  | MECKLENBURG-VORPOMMERN RIEMS                                     |  |
| 314 M                     |  | GERMANY                                                                   |  |                                                                  |  |
| GEOGRAPHIC COORDINATES    |  | 54°11' N 13°22' E                                                         |  | NIS                                                              |  |
| TITLE                     |  | THE ISLAND OF RIEMS FRIEDRICH HOFFER INSTITUTE (FORMERLY RIEMS INSTITUTE) |  |                                                                  |  |
|                           |  | APPROACH TO ISLAND. NEW CABLEWAY, LEFT;                                   |  |                                                                  |  |
| Left: New cableway        |  | OLD CABLEWAY, RIGHT.                                                      |  |                                                                  |  |
| Right: Old cableway       |  |                                                                           |  |                                                                  |  |
|                           |  | 25X1A                                                                     |  |                                                                  |  |
| DATE OF PICTURE           |  | Sept 1950                                                                 |  |                                                                  |  |
| CLASSIFICATION            |  | Secret                                                                    |  |                                                                  |  |
| CAPTIONED BY              |  | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2          |  |                                                                  |  |
| FORM NO. 60-53            |  | SEP 1948                                                                  |  |                                                                  |  |
|                           |  | CAPTION REPORT                                                            |  |                                                                  |  |

|                                                                                 |                                                                                      |                        |       |
|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------|-------|
| CIA PHOTO ACCESSION NO. 1                                                       |                                                                                      | LOT NO.                |       |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2                |                                                                                      |                        |       |
| AREA FILE NO.                                                                   | COUNTRY                                                                              | NO. 1                  | NO. 2 |
| 314M                                                                            | GERMANY                                                                              | MECKLENBURG-VORPOMMERN | RIEMS |
| GEOGRAPHIC COORDINATES                                                          |                                                                                      | LAT. LONG.             |       |
| 54°11' N 13°22' E                                                               |                                                                                      | NIS                    |       |
| TITLE                                                                           |                                                                                      |                        |       |
| THE TIP UP (OR TILT) OPERATING TABLE                                            |                                                                                      |                        |       |
| FRIEDRICK LÖFFLER INSTITUTE (FORMERLY RIEMS INSTITUTE). ANIMAL OPERATING TABLE. |                                                                                      |                        |       |
| 25X1A                                                                           |                                                                                      |                        |       |
| DATE OF PICTURE                                                                 | SIGNATURE                                                                            |                        |       |
| Sept 1950                                                                       |  |                        |       |
| CLASSIFICATION                                                                  | Secret                                                                               |                        |       |
| CAPTIONED BY                                                                    | M. D. D.                                                                             |                        |       |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2                |                                                                                      |                        |       |
| FORM NO. 60-51<br>SEP 1946                                                      |                                                                                      |                        |       |
| CAPTION REPORT                                                                  |                                                                                      |                        |       |

|                                                                  |            |                                                                  |       |
|------------------------------------------------------------------|------------|------------------------------------------------------------------|-------|
| CIA PHOTO ACCESSION NO.                                          |            | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |       |
| AREA NAME NO.                                                    | COUNTRY    | MECKLENBURG-VORPOMMERN                                           | RIEMS |
| 314M                                                             | GERMANY    |                                                                  |       |
| GEOGRAPHIC COORDINATES                                           |            | NIS                                                              |       |
| 54°11'N 13°22'E                                                  |            |                                                                  |       |
| TITLE                                                            |            |                                                                  |       |
| ISOLATION STALLS                                                 |            |                                                                  |       |
| FRIEDRICH HÖFFLER INSTITUTE (FORMERLY RIEMS INSTITUTE)           |            |                                                                  |       |
| 25X1A                                                            |            |                                                                  |       |
| DATE OF PICTURE                                                  | [REDACTED] |                                                                  |       |
| Sept 1950                                                        |            |                                                                  |       |
| CLASSIFICATION                                                   | [REDACTED] |                                                                  |       |
| Secret                                                           |            |                                                                  |       |
| CAPTIONED BY                                                     | [REDACTED] |                                                                  |       |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |            |                                                                  |       |
| FORM NO. 60-53<br>SEP 1948                                       |            |                                                                  |       |
| CAPTION REPORT                                                   |            |                                                                  |       |

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|--------------------------------------------------------|---------|------------------------------------------------------------------|-------|
| CIA PHOTO ACCESSION NO.                                |         | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |       |
| AREA NAME NO.                                          | COUNTRY | MECKLENBURG-VORPOMMERN                                           | RIEMS |
| 314 M                                                  | GERMANY |                                                                  |       |
| GEOGRAPHIC COORDINATES                                 |         | 54° 11' N 13° 22' E                                              | NIS   |
| TITLE                                                  |         |                                                                  |       |
| GUINEA PIG BREEDING                                    |         |                                                                  |       |
| FRIEDRICH LÖFFLER INSTITUTE (FORMERLY RIEMS INSTITUTE) |         |                                                                  |       |
| 25X1A                                                  |         |                                                                  |       |
| DATE OF PICTURE                                        |         | Sept 19 50                                                       |       |
| CLASSIFICATION                                         |         | Secret                                                           |       |
| CAPTIONED BY                                           |         | Approved For Release                                             |       |
| FORM NO. 60-53                                         |         | 25-2                                                             |       |
| SEP 1948                                               |         |                                                                  |       |
| CAPTION REPORT                                         |         |                                                                  |       |

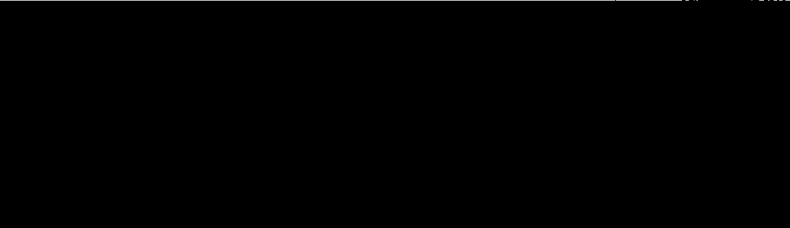
|                                                                                      |         |                        |             |      |  |
|--------------------------------------------------------------------------------------|---------|------------------------|-------------|------|--|
| CIA (PHOTO ACCESSION NO.)                                                            |         | LOT NO.                |             | DATE |  |
| <p>Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2</p>              |         |                        |             |      |  |
| AREA (AMS NO.)                                                                       | COUNTRY | PROVINCE               | PLACE       |      |  |
| 314 M                                                                                | GERMANY | MECKLENBURG-VORPOMMERN | RIEMS       |      |  |
| GEOGRAPHIC COORDINATES                                                               |         | MAP REFERENCE          |             |      |  |
| 54° 11' N 13° 22' E                                                                  |         | NLS                    |             |      |  |
| TITLE                                                                                |         |                        |             |      |  |
| INTRA-CUTANEOUS INFECTION WITH MKS-VIRUS (Virus of hoof and mouth disease)           |         |                        |             |      |  |
| FRIEDRICH LÖFFLER INSTITUTE (FORMERLY RIEMS INSTITUTE) ←                             |         |                        |             |      |  |
| 25X1A                                                                                |         |                        |             |      |  |
|  |         |                        |             |      |  |
| DATE OF PICTURE                                                                      |         |                        |             |      |  |
| Sept 1950                                                                            |         |                        |             |      |  |
| CLASSIFICATION                                                                       |         |                        |             |      |  |
| Secret                                                                               |         |                        |             |      |  |
| CAPTIONED BY                                                                         |         |                        | VERIFIED BY |      |  |
| <p>Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2</p>              |         |                        |             |      |  |
| FORM NO. 60-53 SEP 1948                                                              |         |                        |             |      |  |
| CAPTION REPORT                                                                       |         |                        |             |      |  |

|                                                                                                 |         |                                                                   |  |
|-------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------|--|
| CIA PHOTO ACCESSION NO. <b>Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2</b> |         |                                                                   |  |
| AREA NAME NO.                                                                                   | COUNTRY | 314 M <b>GERMANY</b> <b>MECKLENBURG - VORPOMMERN</b> <b>RIEMS</b> |  |
| GEOGRAPHIC COORDINATES<br><b>54° 11' N 13° 22' E NIS</b>                                        |         |                                                                   |  |
| TITLE<br><b>BREEDING VIRUS IN A FERTILIZED CHICKEN EGG.</b>                                     |         |                                                                   |  |
| <b>FRIEDRICH LÖFFLER INSTITUTE (FORMERLY RIEMS INSTITUTE) ←</b>                                 |         |                                                                   |  |
| 25X1A                                                                                           |         |                                                                   |  |
| DATE OF PICTURE<br><b>Sept 1950</b>                                                             |         |                                                                   |  |
| CLASSIFICATION<br><b>Secret</b>                                                                 |         |                                                                   |  |
| CAPTIONED BY<br><b>Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2</b>         |         |                                                                   |  |
| FORM NO. 60-53<br>SEP 1948                                                                      |         |                                                                   |  |
| CAPTION REPORT                                                                                  |         |                                                                   |  |

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|                            |  |                                                                  |  |
|----------------------------|--|------------------------------------------------------------------|--|
| CIA PHOTO ACCESSION NO. 1  |  | LOT NO.                                                          |  |
| 314 M                      |  | GERMANY                                                          |  |
| GEOGRAPHIC COORDINATES     |  | MECKLENBURG-VORPOMMERN                                           |  |
| 54° 11' N 13° 22' E        |  | RIEMS                                                            |  |
| TITLE                      |  | NIS                                                              |  |
| A DEMONSTRATION CLASS      |  | FRIEDRICH LÖFFLER INSTITUTE                                      |  |
| (FORMERLY RIEMS INSTITUTE) |  | DEMONSTRATION CLASS.                                             |  |
| 25X1A                      |  |                                                                  |  |
| DATE OF PICTURE            |  | Sept. 1950                                                       |  |
| CLASSIFICATION             |  | Secret                                                           |  |
| CAPTIONED BY               |  | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |  |
| FORM NO. 60-53             |  | SEP 1948                                                         |  |
| CAPTION REPORT             |  |                                                                  |  |

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|                                                                                            |  |                                                                                      |  |
|--------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|--|
| CIA (PHOTO ACCESSION NO.)                                                                  |  | LOT NO.                                                                              |  |
| 314 M                                                                                      |  | GERMANY                                                                              |  |
| GEOGRAPHIC COORDINATES                                                                     |  | MECKLENBURG-VORPOMMERN                                                               |  |
| 54° 11' N 13° 22' E                                                                        |  | RIEMS                                                                                |  |
| TITLE                                                                                      |  |                                                                                      |  |
| AN ANAEMIC HORSE FRIEDRICH LOEFFLER INSTITUTE (FORMERLY RIEMS INSTITUTE) VETERINARY CLASS. |  |                                                                                      |  |
| 25X1A                                                                                      |  |                                                                                      |  |
| DATE OF PICTURE                                                                            |  | SIGNATURE                                                                            |  |
| Sept 1950                                                                                  |  |  |  |
| CLASSIFICATION                                                                             |  |                                                                                      |  |
| Secret                                                                                     |  |                                                                                      |  |
| CAPTIONED BY                                                                               |  |                                                                                      |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2                           |  |                                                                                      |  |
| FORM NO. 60-53 SEP 1948                                                                    |  |                                                                                      |  |
| CAPTION REPORT                                                                             |  |                                                                                      |  |



CIA PHOTO ACCESSION NO. 1

LOT NO.

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2

314 M

COUNTRY

GERMANY

MECKLENBURG

VORPOMMERN

RIEMS

GEOGRAPHIC COORDINATES

54° 11' N 13° 22' E

NIS

TITLE

~~SCENE FROM THE CLASSROOM.~~

FRIEDRICK HÖFFLER INSTITUTE  
(FORMERLY RIEMS INSTITUTE) CLASSROOM.

25X1A

DATE OF PICTURE

Sept 1950

CLASSIFICATION

Secret

CAPTIONED BY

74100

FORM 124A SEP 1948

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2

CAPTION REPORT

CIA PHOTO ACCESSION NO. 1

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2

AREA NO. 1

314 M

COUNTRY

GERMANY

MECKLENBURG-VORPOMMERN

STATE

RIEMS

5 June 53

GEOGRAPHIC COORDINATES

54° 11' N 13° 22' E

NIS

TITLE

AT A LECTURE

FRIEDRICH LÖFFLER INSTITUTE  
(FORMERLY RIEMS INSTITUTE) STUDENTS.

25X1A

DATE OF PICTURE

Sept 1950

CLASSIFICATION

Secret

CAPTURED BY

M. D. B.

FORM 104 SEP 1948

Approved For Release

0025-2

CAPTION REPORT

Approved For Release 2000/04/18 : CIA-RDP78-05867A000100190025-2

|                                                                  |  |                        |  |
|------------------------------------------------------------------|--|------------------------|--|
| CIA (PHOTO ACCESSION NO.)                                        |  | LOT NO.                |  |
| 314 M                                                            |  | GERMANY                |  |
| GEOGRAPHIC COORDINATES                                           |  | PROVINCE               |  |
| 54° 11' N 13° 22' E                                              |  | MECKLENBURG-VORPOMMERN |  |
| TITLE                                                            |  | PLACE                  |  |
| OPERATING ROOM FOR EXPERIMENTAL ANIMALS                          |  | RIEMS                  |  |
| FRIEDRICH HOFFLER INSTITUTE (FORMERLY RIEMS INSTITUTE)           |  |                        |  |
| 25X1A                                                            |  |                        |  |
| DATE OF PICTURE                                                  |  | SOURCE                 |  |
| Sept. 1950                                                       |  |                        |  |
| CLASSIFICATION                                                   |  |                        |  |
| 2                                                                |  |                        |  |
| CAPTIONED BY                                                     |  |                        |  |
| M. D. B.                                                         |  |                        |  |
| FORM NO. 100-100190025-2                                         |  |                        |  |
| Approved For Release 2000/04/18 : CIA-RDP78-05867A000100190025-2 |  |                        |  |
| SEP 1950                                                         |  |                        |  |
| CAPTION REPORT                                                   |  |                        |  |

CIA (PHOTO ACCESSION NO.)

LOT NO.

AREA FILE NO.

314 M

COUNTRY

GERMANY

PROVINCE

MECKLENBURG-VORPOMMERN

PLACE

RIEMS

GEOGRAPHIC COORDINATES

54° 11' N 13° 22' E

MAP REFERENCE

NIS

TITLE

ONE FAMILY UNIT HOUSE

FRIEDRICK HOFFLER INSTITUTE (FORMERLY RIEMS INSTITUTE)

25X1A

DATE OF PICTURE

Sept. 1950

SC

CLASSIFICATION

2

CAPTIONED BY

M. B. B.

FORM N 1 SEP 1948

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CAPTION REPORT

CIA (PHOTO ACCESSION NO.)

LOT NO.

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2

AREA NO.

314 M

COUNTRY

GERMANY

HECKLENBURG -

VORPOMMERN

PLACE

RIEMS

GEOGRAPHIC COORDINATES

54° 11' N 13° 22' E

MAP REFERENCE

NIS

TITLE

TWO FAMILY HOUSE

FRIEDRICH LOFFLER INSTITUTE (FORMERLY RIEMS INSTITUTE)

25X1A

DATE OF PICTURE

Sept. 1950

CLASSIFICATION

Secret

CAPTIONED BY

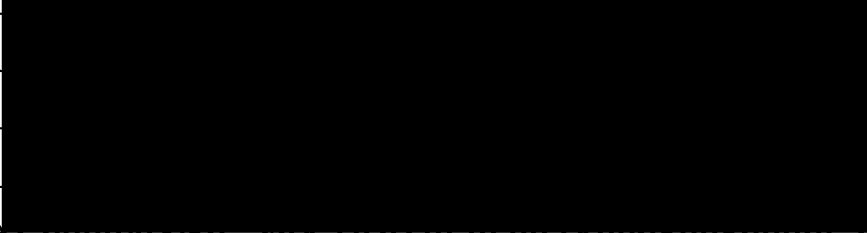
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FORM N  
SEP 1948

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CAPTION REPORT

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2

|                                                             |                            |                                                                                      |  |
|-------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------|--|
| CIA (PHOTO ACCESSION NO.)                                   |                            | LOT NO.                                                                              |  |
| 314 M                                                       |                            | 50443                                                                                |  |
| AREA                                                        | COUNTRY                    | 8 June 53                                                                            |  |
| GERMANY                                                     | NECKENBURG -<br>VORPOMMERN | RIEMS                                                                                |  |
| GEOGRAPHIC COORDINATES                                      |                            | MAP REFERENCE                                                                        |  |
| 54° 11' N 13° 22' E                                         |                            | NLS                                                                                  |  |
| TITLE                                                       |                            | (Name refers to occupants)                                                           |  |
| THE LOFFLER HOUSE                                           |                            |                                                                                      |  |
| FRIEDRICK LOFFLER INSTITUTE (FORMERLY<br>RIEMS INSTITUTE) → |                            |                                                                                      |  |
| 25X1A                                                       |                            |                                                                                      |  |
| DATE OF PICTURE                                             |                            |  |  |
| Sept 1950                                                   |                            |                                                                                      |  |
| CLASSIFICATION                                              |                            |                                                                                      |  |
| Secret                                                      |                            |                                                                                      |  |
| CAPTIONED BY                                                |                            |                                                                                      |  |
| M. D. B.                                                    |                            |                                                                                      |  |
| FORM NO. 104-101-53                                         |                            |                                                                                      |  |

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CIA PHOTO ACCESSION NO. 1

LOT NO.

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2

AREA FILE NO. 1

7241M

COUNTRY

SWEDEN

PROVINCE

MALMÖHUS

PLACE

TRELLEBORG

GEOGRAPHIC COORDINATES

55:22 N

13:10 E

MAP REFERENCE

C-File

TITLE

TIRE FACTORY

VISKAFORS GUMMI FABRIK A.B.

25X1A

DATE OF PICTURE

SOURCE OF PICTURE

CLASSIFICATION

CAPTIONED BY

FORM 100-53  
SEP 1944

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CAPTION REPORT

CIA PHOTO ACCESSION NO. 1

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2

AREA NAME NO. 1

114M

COUNTRY

GERMANY

PROVINCE

BERLIN

PLACE

BERLIN

GEOGRAPHIC COORDINATES

52:31N 13:24E

TITLE

YACHT CONSTRUCTED AT YACHTWERFT.

C-FILE

25X1A

DATE OF PICTURE

PROB. 1952

SOURCE OF PICTURE

CLASSIFICATION

S/USOO

CAPTIONED BY

FORM NO. 60-53  
SEP 1948

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2

CAPTION REPORT



|                                                                  |         |                                         |         |
|------------------------------------------------------------------|---------|-----------------------------------------|---------|
| CIA PHOTO ACCESSION NO. 1                                        |         | LOT NO.                                 |         |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |         | 6 May, 1953                             |         |
| AREA (AMS NO. 1)                                                 | COUNTRY | PROVINCE                                | PLACE   |
| 676 M                                                            | FRANCE  | DROME                                   | DONZERE |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE                           |         |
| 44:26 N 4:43 E                                                   |         | C-FILE                                  |         |
| TITLE                                                            |         |                                         |         |
| ANDRE BLONDEL HYDROELECTRIC WORKS. RHONE RIVER.                  |         |                                         |         |
|                                                                  |         |                                         |         |
|                                                                  |         |                                         |         |
|                                                                  |         |                                         |         |
|                                                                  |         |                                         |         |
| DATE OF PICTURE                                                  |         | SOURCE OF PICTURE                       |         |
| PROB. 1952                                                       |         | LA DOCUMENTATION PAR L'IMAGE, Jan. 1953 |         |
|                                                                  |         |                                         |         |
| CLASSIFICATION                                                   |         | [P. 20]                                 |         |
| R                                                                |         |                                         |         |
| CAPTIONED BY                                                     |         |                                         |         |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |         |                                         |         |
| FORM NO. 60-53<br>SEP 1948                                       |         |                                         |         |
| CAPTION REPORT                                                   |         |                                         |         |

CIA PHOTO ACCESSION NO. 1

LOT NO.

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2

AREA NAME NO. 1

676 M

COUNTRY

FRANCE

PROVINCE

Drome

PLACE

DONZERE

GEOGRAPHIC COORDINATES

44:26 N 4:43 E

MAP REFERENCE

C-FILE

TITLE

ANDRE BLONDEL HYDROELECTRIC WORKS. 6 TURBINES OF  
50,000 KW. 23 METER LOCK FOR PINNACES. [DOWNSTREAM  
VIEW]. RHONE RIVER. DIRECTION DOWNSTREAM.

DATE OF PICTURE

FROB. 1952

SOURCE OF PICTURE

LA DOCUMENTATION PAR L'IMAGE, JAN. 1953.

CLASSIFICATION

R

[P. 6]

CAPTIONED BY

FORM NO. 80-53  
SEP 1948

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2

CAPTION REPORT

CIA (PHOTO ACCESSION NO.)

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2

AREA (AMS NO.)

721 M

COUNTRY

FINLAND

PROVINCE

VIIPURI

PLACE

KOTKA

6 MAY, 1953

GEOGRAPHIC COORDINATES

60:28 N 26:55 E

MAP REFERENCE

C-FILE

TITLE

PAPER MILL ON KYMISOKI RIVER.

DATE OF PICTURE

SOURCE OF PICTURE

LA DOCUMENTATION PAR L'IMAGE, JAN. 1953

CLASSIFICATION

R

[P. 4]

CAPTIONED BY

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FORM NO. 60-53  
SEP 1948

CAPTION REPORT

CIA PHOTO ACCESSION NO. 1

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2

AREA (AMS NO.)

30

COUNTRY

FRENCH SOMALILAND

PROVINCE

6 MAY, 1953

GEOGRAPHIC COORDINATES

11:34 N 43:09 E

MAP REFERENCE

C-FILE

PLACE

DSIBOUTI

TITLE

PORT.

DATE OF PICTURE

SOURCE OF PICTURE

LA DOCUMENTATION PAR L'IMAGE JAN. 1953.

CLASSIFICATION

R

[P. 8]

CAPTIONED BY

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2

FORM NO. 60-53  
SEP 1948

CAPTION REPORT

CIA PHOTO ACCESSION NO. 1

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2

AREA NAME NO. 1

58G

COUNTRY

FRENCH WEST AFRICA

PROVINCE

FRENCH SUDAN

PLACE

BANDIAGARA

GEOGRAPHIC COORDINATES

14:21 ~~N~~ 03:36 W

MAP REFERENCE

C-FILE

TITLE

CLIFFS NEAR MORTI.

25X1A

DATE OF PICTURE

CLASSIFICATION

R

CAPTIONED BY

FORM NO. 60-53  
SEP 1948

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2

CAPTION REPORT

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|                            |  |               |          |                                                                  |  |
|----------------------------|--|---------------|----------|------------------------------------------------------------------|--|
| CIA (PHOTO ACCESSION NO.)  |  | LOT NO.       |          | APPROVED FOR RELEASE 2000/04/19 : CIA-RDP78-05867A000100190025-2 |  |
| AREA (AMS NO.)             |  | COUNTRY       | PROVINCE | DATE                                                             |  |
| 511 H                      |  | ARGENTINA     | MENDOZA  | 28 MAY 1953                                                      |  |
| GEOGRAPHIC COORDINATES     |  | MAP REFERENCE |          | PLACE                                                            |  |
| 32-52 S 69-10 W            |  | CF            |          | MENDOZA                                                          |  |
| TITLE                      |  |               |          |                                                                  |  |
| CARBOMETAL WORKS.          |  |               |          |                                                                  |  |
| 25X1A                      |  |               |          |                                                                  |  |
| DATE OF PICTURE            |  | [REDACTED]    |          | [12]                                                             |  |
| 1952                       |  |               |          |                                                                  |  |
| CLASSIFICATION             |  |               |          |                                                                  |  |
| Confidential/USCIS         |  |               |          |                                                                  |  |
| CAPTIONED BY               |  | VERIFIED BY   |          | APPROVED FOR RELEASE 2000/04/19 : CIA-RDP78-05867A000100190025-2 |  |
| [REDACTED]                 |  |               |          |                                                                  |  |
| FORM NO. 80-53<br>SEP 1948 |  |               |          |                                                                  |  |
| CAPTION REPORT             |  |               |          |                                                                  |  |

|                                                                  |            |               |         |
|------------------------------------------------------------------|------------|---------------|---------|
| CIA (PHOTO ACCESSION NO.)                                        |            | LOT NO.       |         |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |            |               |         |
| AREA (AMS NO.)                                                   | COUNTRY    | PROVINCE      | PLACE   |
| 511 H                                                            | ARGENTINA  | MENDOZA       | MENDOZA |
| GEOGRAPHIC COORDINATES                                           |            | DATE          |         |
| 32-52 S 69-10 W                                                  |            | 28 MAY 1953   |         |
| TITLE                                                            |            | MAP REFERENCE |         |
| CARBOMETAL WORKS.                                                |            | CF            |         |
| 25X1A                                                            |            |               |         |
| DATE OF PICTURE                                                  | SOURCE     |               |         |
| 1952                                                             | [REDACTED] |               |         |
| CLASSIFICATION                                                   |            |               |         |
| Confidential 10500                                               |            |               |         |
| CAPTIONED BY                                                     |            | VERIFIED BY   |         |
| [REDACTED]                                                       |            | [REDACTED]    |         |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |            |               |         |
| FORM NO. 60-53<br>SEP 1948                                       |            |               |         |
| CAPTION REPORT                                                   |            |               |         |



|                                                                  |            |               |         |
|------------------------------------------------------------------|------------|---------------|---------|
| CIA (PHOTO ACCESSION NO.)                                        |            | LOT NO.       |         |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |            | 23 MAY 1953   |         |
| AREA (AMS NO.)                                                   | COUNTRY    | PROVINCE      | PLACE   |
| 511 H                                                            | ARGENTINA  | MENDOZA       | MENDOZA |
| GEOGRAPHIC COORDINATES                                           |            | MAP REFERENCE |         |
| 32-52 S 69-10 W                                                  |            | CF            |         |
| TITLE                                                            |            |               |         |
| CARBOMETAL WORKS                                                 |            |               |         |
| 25X1A                                                            |            |               |         |
| DATE OF PICTURE                                                  | SOURCE     | [2]           |         |
| 1952                                                             | [REDACTED] |               |         |
| CLASSIFICATION                                                   |            |               |         |
| Confidential / U.S.O.                                            |            |               |         |
| CAPTIONED BY                                                     |            | VERIFIED BY   |         |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |            |               |         |
| FORM 100-53<br>SEP 1948                                          |            |               |         |
| CAPTION REPORT                                                   |            |               |         |

|                                                                                                       |            |               |               |
|-------------------------------------------------------------------------------------------------------|------------|---------------|---------------|
| CIA (PHOTO ACCESSION NO.)                                                                             |            | LOT NO.       |               |
| <div>Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2</div> <div>916 MAY 1953</div>   |            |               |               |
| AREA (AMS NO.)                                                                                        | COUNTRY    | PROVINCE      | PLACE         |
| 511 H                                                                                                 | ARGENTINA  | MENDOZA       | MENDOZA       |
| GEOGRAPHIC COORDINATES                                                                                |            | MAP REFERENCE |               |
| 32-52 S 69-10 W                                                                                       |            | CF            |               |
| TITLE                                                                                                 |            |               |               |
| CASALE INDUSTRIAL GROUP HYDROELECTRIC POWER PLANT, NATIONAL AGUA Y ENERGIA SUBSTATION                 |            |               |               |
| 25X1A                                                                                                 |            |               |               |
| DATE OF PICTURE                                                                                       | [REDACTED] |               | [BOTTOM] [57] |
| 1952                                                                                                  |            |               |               |
| CLASSIFICATION                                                                                        |            |               |               |
| Confidential / USOO                                                                                   |            |               |               |
| CAPTIONED BY                                                                                          |            | VERIFIED BY   |               |
| [REDACTED]                                                                                            |            |               |               |
| <div>Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2</div> <div>SEP 1948 60-53</div> |            |               |               |
| CAPTION REPORT                                                                                        |            |               |               |

CIA IPHOTO ACCESSION NO. 1  
Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2  
AREA (AMS NO.) 511 H COUNTRY ARGENTINA  
GEOGRAPHIC COORDINATES 32°52' S 69°10' W  
TITLE CARBOMETAL WORKS.

25X1A  
DATE OF PICTURE 1952  
CLASSIFICATION C/USOO  
CAPTIONED BY

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2

|                           |  |                                                                  |          |
|---------------------------|--|------------------------------------------------------------------|----------|
| CIA (PHOTO ACCESSION NO.) |  | LOG NO.                                                          |          |
| 51622                     |  | E-7073                                                           |          |
| AREA (AMS NO.)            |  | COUNTRY                                                          | PROVINCE |
| 511H                      |  | ARGENTINA                                                        | MENDOZA  |
| GEOGRAPHIC COORDINATES    |  | MENDOZA                                                          |          |
| 32-52 S                   |  | 69-10 W                                                          |          |
| DATE                      |  | 18 MAY 1953                                                      |          |
| TITLE                     |  | CF                                                               |          |
| CARBOMETAL WORKS          |  |                                                                  |          |
| 25X1A                     |  |                                                                  |          |
| DATE OF PICTURE           |  | 1952                                                             |          |
| CLASSIFICATION            |  | Confidential/USC                                                 |          |
| CAPTIONED BY              |  | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |          |
| FORM NO. 80-53            |  | SEP 1948                                                         |          |
| CAPTION REPORT            |  |                                                                  |          |

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|------------------------------------------------------------------|-----------|------------------|---------------|------|--|
| CIA (PHOTO ACCESSION NO.)                                        |           | LOT NO.          |               | DATE |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |           |                  |               |      |  |
| AREA (AMS NO.)                                                   | COUNTRY   | FED. IN. E.      | PLATE         |      |  |
| 511 H                                                            | ARGENTINA | MENDOZA          | MENDOZA       |      |  |
| GEOGRAPHIC COORDINATES                                           |           |                  | MAP REFERENCE |      |  |
| 32-52 S 69-10 W                                                  |           |                  | CF            |      |  |
| TITLE                                                            |           |                  |               |      |  |
| BEZARES STREET. NATIONAL AREA                                    |           |                  |               |      |  |
| Y ENERGIA SUBSTATION. TRANSMISSION                               |           |                  |               |      |  |
| LINES. CACIQUE GUAYMALLEN CANAL                                  |           |                  |               |      |  |
| NATIONAL RAILWAY. CARBOMETAL LINE                                |           |                  |               |      |  |
| KILN, CENTER 25X10 BACKGROUND; CALCIUM                           |           |                  |               |      |  |
| CARBIDE FURNACE [7]                                              |           |                  |               |      |  |
| DATE OF PICTURE                                                  |           | GROUND. [BOTTOM] |               |      |  |
| 1952                                                             |           |                  |               |      |  |
| CLASSIFICATION                                                   |           |                  |               |      |  |
| Confidential/USC                                                 |           |                  |               |      |  |
| CAPTIONED BY                                                     |           |                  | VERIFIED BY   |      |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |           |                  |               |      |  |
| FORM NO. 60-53                                                   |           |                  |               |      |  |
| SEP 1948                                                         |           |                  |               |      |  |
| CAPTION REPORT                                                   |           |                  |               |      |  |

|                                                                                                                             |           |               |         |
|-----------------------------------------------------------------------------------------------------------------------------|-----------|---------------|---------|
| CIA (PHOTO ACCESSION NO.)                                                                                                   |           | LOI NO.       |         |
| 511 H                                                                                                                       |           | 23 MAY 1953   |         |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2                                                            |           |               |         |
| AREA (AMS NO.)                                                                                                              | COUNTRY   | PROVINCE      | PLACE   |
| 511 H                                                                                                                       | ARGENTINA | MENDOZA       | MENDOZA |
| GEOGRAPHIC COORDINATES                                                                                                      |           | MAP REFERENCE |         |
| 32-52 S 69-10 W                                                                                                             |           | CF            |         |
| TITLE                                                                                                                       |           |               |         |
| BEZARES STREET. REALIT SA (FIBER CEMENT FACTORY). CARBOMETAL HYDRO-ELECTRIC POWER PLANT. NATIONAL AGUA Y ENERGIA SUBSTATION |           |               |         |
| 25X1A                                                                                                                       |           |               |         |
| DATE OF PICTURE                                                                                                             |           |               |         |
| 1952                                                                                                                        |           |               |         |
| CLASSIFICATION                                                                                                              |           |               |         |
| Confidential / U.S.O.                                                                                                       |           |               |         |
| CAPTIONED BY                                                                                                                |           | APPROVED BY   |         |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2                                                            |           |               |         |
| FORM NO. 60-53<br>SEP 1948                                                                                                  |           |               |         |
| CAPTION REPORT                                                                                                              |           |               |         |

|                                                                  |  |            |               |                                                                  |  |
|------------------------------------------------------------------|--|------------|---------------|------------------------------------------------------------------|--|
| CIA PHOTO ACCESSION NO. 1                                        |  | LOT NO.    |               | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |  |
| AREA (AMS NO.)                                                   |  | COUNTRY    | PROVINCE      | PLACE                                                            |  |
| 114 M                                                            |  | GERMANY    | BERLIN        | BERLIN                                                           |  |
| GEOGRAPHIC COORDINATES                                           |  |            | MAP REFERENCE |                                                                  |  |
| 52:31N 13:24E                                                    |  |            | C-FILE        |                                                                  |  |
| TITLE                                                            |  |            |               |                                                                  |  |
| EAST-WEST SECTOR BORDER AT ZIMMER STRASSE.                       |  |            |               |                                                                  |  |
| MOTORCYCLIST ADVERTISING CIRCUS IN WEST ZONE.                    |  |            |               |                                                                  |  |
| 25X1A                                                            |  |            |               |                                                                  |  |
| DATE OF PICTURE                                                  |  | [REDACTED] |               |                                                                  |  |
| APRIL, 1963                                                      |  | [REDACTED] |               |                                                                  |  |
| CLASSIFICATION                                                   |  |            |               |                                                                  |  |
| CAPTIONED BY                                                     |  |            |               |                                                                  |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |  |            |               |                                                                  |  |
| FORM NO. 60-53<br>SEP 1948                                       |  |            |               |                                                                  |  |
| CAPTION REPORT                                                   |  |            |               |                                                                  |  |

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|------------------------------------------------------------------|--|-------------------|-----------|
| CIA-IPHOTO ACCESSION NO. 1                                       |  | LOT NO.           |           |
| AREA (MAP NO.)                                                   |  | COUNTRY           | PROVINCE  |
| 19 M                                                             |  | ITALY             | JUNE 1953 |
| GEOGRAPHIC COORDINATES                                           |  | MAP REFERENCE     |           |
| TITLE                                                            |  |                   |           |
| MOVIMENTO SOCIALE ITALIANO (MSI) CAMPAIGN KEY                    |  |                   |           |
| CHAIN LOCKET. PICTURE OF MUSSOLINI HIDDEN                        |  |                   |           |
| UNDER COVER IN SHAPE OF PARTY SYMBOL, A FLAME.                   |  |                   |           |
| DATE OF PICTURE                                                  |  | SOURCE OF PICTURE |           |
| 1953                                                             |  | 25X1A             |           |
| CLASSIFICATION                                                   |  |                   |           |
| CAPTIONED BY                                                     |  |                   |           |
| FORM NO. 101 SEP. 1948                                           |  |                   |           |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |  |                   |           |
| CAPTION REPORT                                                   |  |                   |           |



Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2

|                                                                  |  |                                                                                      |                 |
|------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|-----------------|
| CIA (PROVIDE ACCESS TO)                                          |  | DATE 8 JUNE 1953                                                                     |                 |
| AREA (AMS/NO.)                                                   |  | COUNTRY                                                                              | PROVINCE        |
| 19N/USSR/ASIATIC RSFSR                                           |  | HEL'YABINSK                                                                          | OB'LAST/LATOUST |
| GEOGRAPHIC COORDINATES                                           |  | MAP REFERENCE                                                                        |                 |
| 55:10 N 59:40 E                                                  |  | C - FILE                                                                             |                 |
| TITLE CATHEDRAL ON LEFT. LAKE IN FOREGROUND.                     |  |                                                                                      |                 |
| 25X1A                                                            |  |                                                                                      |                 |
| DATE OF PICTURE                                                  |  | SOURCE                                                                               |                 |
|                                                                  |  |  |                 |
| CLASSIFICATION                                                   |  | VERIFIED BY                                                                          |                 |
| RESTRICTED                                                       |  |                                                                                      |                 |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |  |                                                                                      |                 |
| CAPTION REPORT                                                   |  |                                                                                      |                 |
| FORM NO. 60-53<br>SEP 1948                                       |  |                                                                                      |                 |

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|------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------|----------|------|------------|
| CIA                                                              |         | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2                     |          | DATE | 8 JAN 1953 |
| AREA (AMS NO. 1)                                                 | COUNTRY | PROVINCE                                                                             | PLACE    |      |            |
| 19N/USSR/ASIATIC RSFSR/C                                         |         | HELYABINSK OBLAST                                                                    | ZLAToust |      |            |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE                                                                        |          |      |            |
| 55:10N 59:40E                                                    |         | C - FILE                                                                             |          |      |            |
| TITLE                                                            |         |                                                                                      |          |      |            |
| RAILROAD STATION. RESERVOIR.                                     |         |                                                                                      |          |      |            |
|                                                                  |         |                                                                                      |          |      |            |
|                                                                  |         |                                                                                      |          |      |            |
|                                                                  |         |                                                                                      |          |      |            |
| 25X1A                                                            |         |                                                                                      |          |      |            |
| DATE OF PICTURE                                                  |         | SOURCE OF                                                                            |          |      |            |
|                                                                  |         |  |          |      |            |
| CLASSIFICATION                                                   |         |                                                                                      |          |      |            |
| REST-                                                            |         |                                                                                      |          |      |            |
| CAPTIONED BY                                                     |         | VERIFIED BY                                                                          |          |      |            |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |         |                                                                                      |          |      |            |
| FORM NO. 60-53<br>SEP 1948                                       |         | CAPTION REPORT                                                                       |          |      |            |

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|--------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------|------------------|
| CIA PHOTO ACCESS NO. 1                                             |         | LOT NO.                                                                              | DATE             |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 3 |         |                                                                                      |                  |
| ARPA (AMS NO. 1)                                                   | COUNTRY | PROVINCE                                                                             | PLACE            |
| 29N/USSR/ASIATIC RS                                                | USSR    | KRASNOYARSK                                                                          | KRAI/KRASNOYARSK |
| GEOGRAPHIC COORDINATES                                             |         | MAP REFERENCE                                                                        |                  |
| 56:02N 92:48E                                                      |         | C-FILE                                                                               |                  |
| TITLE                                                              |         |                                                                                      |                  |
| FERRY ON YENISEI RIVER.                                            |         |                                                                                      |                  |
| 25X1A                                                              |         |                                                                                      |                  |
| DATE OF PICTURE                                                    |         | SOURCE                                                                               |                  |
|                                                                    |         |  |                  |
| CLASSIFICATION                                                     |         |                                                                                      |                  |
| REST.                                                              |         |                                                                                      |                  |
| CAPTIONED BY                                                       |         | VERIFIED BY                                                                          |                  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2   |         |                                                                                      |                  |
| FORM NO. 60-53<br>SEP 1948                                         |         | CAPTION REPORT                                                                       |                  |

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|------------------------------------------------------------------|---------------------------------|----------------|----------|
| CIA PHOTO ACCESSION NO. 1                                        |                                 | LOT NO.        | DATE     |
| 19N/1637                                                         |                                 |                | 8 J 1953 |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |                                 |                |          |
| AREA (AMS) NO. 1                                                 | COUNTRY                         | PROVINCE       | PLACE    |
| 19N/1637                                                         | USSR/ASIATIC RSFSR/BASHKIR ASSR |                | UFA      |
| GEOGRAPHIC COORDINATES                                           |                                 | MAP REFERENCE  |          |
| 54:43N 55:58E                                                    |                                 | NIS            |          |
| TITLE                                                            |                                 |                |          |
| UFA RIVER.                                                       |                                 |                |          |
|                                                                  |                                 |                |          |
|                                                                  |                                 |                |          |
|                                                                  |                                 |                |          |
|                                                                  |                                 |                |          |
|                                                                  |                                 |                |          |
| 25X1A                                                            |                                 |                |          |
| DATE OF PICTURE                                                  |                                 | SOURCE         |          |
|                                                                  |                                 | [REDACTED]     |          |
| CLASSIFICATION                                                   |                                 |                |          |
| REST                                                             |                                 |                |          |
| CAPTIONED BY                                                     |                                 | VERIFIED BY    |          |
| [REDACTED]                                                       |                                 |                |          |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |                                 |                |          |
| FORM NO. 60-53<br>SEP 1948                                       |                                 | CAPTION REPORT |          |

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|--------------------------------------------------------------------------|------------|---------------------------------------------|-------|
| CIA PHOTO ACCESSION NO. 1<br>2000/04/19 : CIA-RDP78-05867A000100190025-2 |            | LOT NO.                                     | DATE  |
| AREA (AMS NO.)                                                           | COUNTRY    | PROVINCE                                    | PLACE |
| 5G                                                                       | GOLD COAST |                                             | ACCRA |
| GEOGRAPHIC COORDINATES                                                   |            | MAP REFERENCE                               |       |
| 05 31 N 00 15 W                                                          |            | C FILE                                      |       |
| TITLE                                                                    |            |                                             |       |
| HOME OF PRIME MINISTER KWAME NKRUMAH.                                    |            |                                             |       |
| 25X1A                                                                    |            |                                             |       |
| DATE OF PICTURE                                                          |            | APR. 1953                                   |       |
| CLASSIFICATION                                                           |            |                                             |       |
| CAPTIONED BY                                                             |            | VERIFIED BY                                 |       |
| 2000/04/19 : CIA-RDP78-05867A000100190025-2                              |            | 2000/04/19 : CIA-RDP78-05867A000100190025-2 |       |
| FORM NO. 80-53                                                           |            | CAPTION REPORT                              |       |

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|------------------------------------------------------------------|-----------------------|-------------------|-------------|------------------|--|
| CIA PHOTO ACCESSION NO. 091639                                   |                       | LOT NO. E-1165 A  |             | DATE 17 JUN 1953 |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |                       |                   |             |                  |  |
| AREA (AMS NO.)                                                   | COUNTRY               | PROVINCE          | PLACE       |                  |  |
| 18Y                                                              | UNION OF SOUTH AFRICA | CAPE OF GOOD HOPE | MAYLAND     |                  |  |
| GEOGRAPHIC COORDINATES                                           |                       | MAP REFERENCE     |             |                  |  |
| 33 56 S 17 30 E                                                  |                       | MAP BRANCH        |             |                  |  |
| TITLE                                                            |                       |                   |             |                  |  |
| TOWN HALL. POLICEMAN IN FOREGROUND.                              |                       |                   |             |                  |  |
| 25X1A                                                            |                       |                   |             |                  |  |
| DATE OF PICTURE                                                  |                       | [REDACTED]        |             |                  |  |
| APR. 1953                                                        |                       | [REDACTED]        |             |                  |  |
| CLASSIFICATION                                                   |                       |                   |             |                  |  |
| C                                                                |                       |                   |             |                  |  |
| CAPTIONED BY                                                     |                       |                   | VERIFIED BY |                  |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |                       |                   | [REDACTED]  |                  |  |
| FORM NO. 60-53<br>SEP 1948                                       |                       |                   |             |                  |  |
| CAPTION REPORT                                                   |                       |                   |             |                  |  |

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| CIA (PHOTO ACCESSION NO.)                                                  |            | LOT NO.       |  | DATE  |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2<br>091641 |            |               |  |       |  |
| AREA (AMS NO.)                                                             | COUNTRY    | PROVINCE      |  | PLACE |  |
| 5G                                                                         | GOLD COAST |               |  | ACCRA |  |
| GEOGRAPHIC COORDINATES                                                     |            | MAP REFERENCE |  |       |  |
| 05 31 N 00 15 W                                                            |            | C FILE        |  |       |  |
| TITLE                                                                      |            |               |  |       |  |
| HEADQUARTERS BUILDING OF GOVERNMENT                                        |            |               |  |       |  |
| ELECTRICITY DEPARTMENT.                                                    |            |               |  |       |  |
| 25X1A                                                                      |            |               |  |       |  |
| DATE OF PICTURE                                                            |            | [REDACTED]    |  |       |  |
| APR. 1953                                                                  |            |               |  |       |  |
| CLASSIFICATION                                                             |            |               |  |       |  |
| CAPTIONED BY                                                               |            | VERIFIED BY   |  |       |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2<br>C      |            |               |  |       |  |
| FORM NO. 60-53                                                             |            |               |  |       |  |
| SEP 1948                                                                   |            |               |  |       |  |
| CAPTION REPORT                                                             |            |               |  |       |  |

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|------------------------------------------------------------------|------------|----------------|-------|
| CIA PHOTO ACCESSION NO. 1                                        |            | LOT NO.        | DATE  |
| 091641                                                           |            | ELH/66/47      | 25X1A |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |            |                |       |
| AREA (AMS NO. 1)                                                 | COUNTRY    | PROVINCE       | PLACE |
| 5G                                                               | GOLD COAST |                | ACCRA |
| GEOGRAPHIC COORDINATES                                           |            | MAP REFERENCE  |       |
| 05 31 N 10 15 W                                                  |            | C FILE         |       |
| TITLE                                                            |            |                |       |
| DRAWING OF PROPOSED 300-ROOM HOTEL                               |            |                |       |
| TO BE BUILT IN ACCRA.                                            |            |                |       |
| 25X1A                                                            |            |                |       |
| DATE OF PICTURE                                                  |            |                |       |
| APR. 1953                                                        |            |                |       |
| CLASSIFICATION                                                   |            |                |       |
| C                                                                |            |                |       |
| CAPTIONED BY                                                     |            | VERIFIED BY    |       |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |            |                |       |
| FORM NO. 60-53<br>SEP 1948                                       |            | CAPTION REPORT |       |



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|------------------------------------------------------------------|------------|---------------|-------------|--------------------------------|--|
| CIA (PHOTO ACCESSION NO.)                                        |            | LOT NO.       |             | DATE                           |  |
| 59164                                                            |            | 2000/04/19    |             | CIA-RDP78-05867A000100190025-2 |  |
| AREA (AMS NO.)                                                   | COUNTRY    | PROVINCE      | PLACE       |                                |  |
| 5G                                                               | GOLD COAST |               | ACCRA       |                                |  |
| GEOGRAPHIC COORDINATES                                           |            | MAP REFERENCE |             |                                |  |
| 05 31 N. 00 15 W                                                 |            | C FILE        |             |                                |  |
| TITLE                                                            |            |               |             |                                |  |
| HIGH STREET. FISHERMEN MENDING NETS.                             |            |               |             |                                |  |
| 25X1A                                                            |            |               |             |                                |  |
| DATE OF PICTURE                                                  |            |               |             |                                |  |
| APR. 1953                                                        |            |               |             |                                |  |
| CLASSIFICATION                                                   |            |               |             |                                |  |
| C                                                                |            |               |             |                                |  |
| CAPTIONED BY                                                     |            |               | VERIFIED BY |                                |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |            |               |             |                                |  |
| FORM NO. 60-53<br>SEP 1948                                       |            |               |             |                                |  |
| CAPTION REPORT                                                   |            |               |             |                                |  |

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|------------------------------------------------------------------|----|------------------|-----------------|----------------|-------|
| CIA PHOTO ACCESSION NO. 091643                                   |    | LOT NO. E-118574 |                 | DATE JUNE 1953 |       |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |    |                  |                 |                |       |
| AREA (AMS NO.)                                                   | 56 | COUNTRY          | GOLD COAST      | PROVINCE       | PLACE |
| GEOGRAPHIC COORDINATES                                           |    |                  | 05 31 N 00 15 W |                |       |
| TITLE                                                            |    |                  | C FILE          |                |       |
| HAUSA SIDEWALK TAILORS.                                          |    |                  |                 |                |       |
| 25X1A                                                            |    |                  |                 |                |       |
| DATE OF PICTURE                                                  |    | APR. 1953        |                 |                |       |
| CLASSIFICATION C                                                 |    |                  |                 |                |       |
| CAPTIONED BY                                                     |    |                  | VERIFIED BY     |                |       |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |    |                  |                 |                |       |
| FORM NO. 60-53                                                   |    | SEP 1948         |                 |                |       |
| CAPTION REPORT                                                   |    |                  |                 |                |       |

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| CIA PHOTO ACCESSION NO. 091644                                   |                                                                  | LOT NO. 11/65   |             | DATE     |       |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |                                                                  |                 |             |          |       |
| AREA (AMS NO.)                                                   | 56                                                               | COUNTRY         | GOLD COAST  | PROVINCE | ACCRA |
| GEOGRAPHIC COORDINATES                                           |                                                                  | 05 31 N 00 15 W |             |          |       |
| TITLE                                                            |                                                                  | C FILE          |             |          |       |
| PAGAN ROAD. SIDEWALK BAZAARS.                                    |                                                                  |                 |             |          |       |
| 25X1A                                                            |                                                                  |                 |             |          |       |
| DATE OF PICTURE                                                  | APR. 1953                                                        |                 |             |          |       |
| CLASSIFICATION                                                   | C                                                                |                 |             |          |       |
| CAPTIONED BY                                                     | APPROVED FOR RELEASE 2000/04/19 : CIA-RDP78-05867A000100190025-2 |                 | VERIFIED BY |          |       |
| FORM NO. 60-53<br>SEP 1948                                       | CAPTION REPORT                                                   |                 |             |          |       |

|                                                                  |                              |                                                                                      |                       |
|------------------------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------|-----------------------|
| CIA PHOTO ACCESSION NO. 1<br><b>091645</b>                       |                              | LOY NO.<br><b>E-1165</b>                                                             | DATE<br><b>1953</b>   |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |                              |                                                                                      |                       |
| AREA (AMS NO.)<br><b>56</b>                                      | COUNTRY<br><b>GOLD COAST</b> | PROVINCE                                                                             | PLACE<br><b>ACCRA</b> |
| GEOGRAPHIC COORDINATES<br><b>05 34 N 00 15 W</b>                 |                              | MAP REFERENCE<br><b>C FINE</b>                                                       |                       |
| TITLE<br><br><b>STREET NEAR CENTRAL MARKET.</b>                  |                              |                                                                                      |                       |
| <br><b>25X1A</b>                                                 |                              |                                                                                      |                       |
| DATE OF PICTURE<br><b>Apr. 1953</b>                              |                              |  |                       |
| CLASSIFICATION<br><b>C</b>                                       |                              |                                                                                      |                       |
| CAPTIONED BY<br><b>9/1</b>                                       |                              | VERIFIED BY                                                                          |                       |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100190025-2 |                              |                                                                                      |                       |
| FORM NO. 60-53<br>SEP 1948                                       |                              | CAPTION REPORT                                                                       |                       |